

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
**30-025-23270**

5. Indicate Type of Lease  
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator  
**Shell Western E&P Inc.**

3. Address of Operator  
**P.O. Box 576, Houston, TX 77001**

7. Lease Name or Unit Agreement Name  
**N. HOBBS (G/SA) UNIT**

8. Well No.  
**313**

9. Pool name or Wildcat  
**HOBBS (G/SA)**

4. Well Location  
Unit Letter **B**: **405** Feet From The **NORTH** Line and **2272** Feet From The **EAST** Line  
Section **30** Township **18S** Range **38E** NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
**3657' GR**

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: **PB HOBBS UPPER BLNBRY; RECOMP IN SA** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**2-08 TO 2-15-94:**

POH W/PROD EQMT. CO TO 4510'. SET CIBP @ 4410' & CAPPED W/35' CMT. PERF SA 4114' - 4233' (2 SPF). TAG TOC @ 4395'. 20' LOWER THAN EXPECTED. SET RBP @ 4250'. ACD PERFS 4228-33' W/ 250 GAL 15% HCL. RESET RBP @ 4223'. ACD PERFS 4179' - 4217' W/1000 GAL 15% HCL. RESET RBP @ 4170'. ACD PERFS 4150-60' W/750 GAL 15% HCL. RESET RBP @ 4144'. ACD PERFS 4114-37' W/1250 GAL 15% HCL. SWBD DWN FL. REL RBP & POH. INST PROD EQMT & RTP.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *A. J. Durrani* TITLE **TECH MGR - ASSET ADMIN.** DATE **7/15/94**

TYPE OR PRINT NAME **A. J. DURRANI**

TELEPHONE NO. **713/544-3797**

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

ORIGINAL FILED IN  
OFFICE OF THE  
COMMISSIONER

**JUL 26 1994**