## STATE OF NEW MEXICO ENERGY AND MIMERALS DEPARTMENT

|               | Ī |          |
|---------------|---|----------|
| DISTRIBUTION  | 1 | ī        |
| SANTA PE      | 1 |          |
| PILE          |   | i        |
| U.1.0.1,      | ì | <u> </u> |
| LAND OFFICE . | 1 |          |
| OPERATOR      |   |          |

## OIL CONSERVATION DIVISION

| SANTA PE                                | SANTA FE, NEW MEXICO 87501 |                                   | Form C-103<br>Revised 10-1-78   |   |
|---|----------------------------|-----------------------------------|---------------------------------|---|
| V.1.0.1,                                |                            |                                   |                                 | ta. Indicate Type of Lesse                          |
| LAND OFFICE .                           |                            |                                   |                                 | State X Fre   |
| DPERATOR                                | ]                          |                                   |                                 | 5. State Cl. 6 Gus Lease No.<br>A-1573              |
| SUNDR                                   | Y NOTICES AND RE           | EPORTS ON WELL                    | S DIFFERENT RESERVOIR.          |   |
| OIL X GAS WELL X                        | OTHER-                     |                                   |                                 | 7, Unit Agreement Name                              |
| Amoco Production Company                |                            |                                   | 8. Farm of Lease Name State G   |   |
| P. O. Box 68, Hobbs,                    | New Mexico 882             | 240                               |                                 | 9. Well No.   |
| L. Location of Well  WHIT LETTER F 1    | 980                        | North                             | 1650                            | 10. Field and Pool, or Wildcal<br>Hobbs Drinkard    |
| THE West LINE, SECTION                  | 33 Town:                   | 18-S                              | 38-E                            |   |
|   | 15. Elevation              | (Show whether DF. R7<br>3660' RDB | , GR, etc.)                     | 12. County<br>Lea                                   |
| Check A                                 | Appropriate Box To         | Indicate Nature                   | of Notice, Report or C          | Other Data  |
| . —                                     |                            |                                   |                                 |   |
| PERFORM REMEDIAL WORK                   | PLUG AND                   |                                   | ENCE DRILLING CONS.             | ALTERING CASING                                     |
| PULL OR ALTER CASING                    | CHANGE P                   |                                   | G TEST AND CEMENT JOB           | PLUG AND ABANDONNIENT                               |
| OTHER Acidize                           |                            | X) °'                             | HER                             |   |
| 17, Describe Proposed or Completed Op   | erctions (Clearly state al | l pertinent details, an           | d give pertinent dates, includi | ng estimated date of starting any proposed          |
| work) SEE RULE 1103.                    |                            |                                   |                                 |   |
| Pump tested 55 days,                    | last 24 hrs red            | rovered 5 BO                      | 4 RW and 10 MCF                 |   |
|   | rinkard perforat           | tions, remove                     |                                 | fines, and remove any                               |
| Move in service unit                    | and kill wall :            | if nocossany w                    | with 35 bbl of close            | n 2% KCL water. Pull                                |
| rods and pump. Rele                     | ase tubing ancho           | or and pull tu                    | bing. RIH with tul              | bing, packer, seating                               |
| nipple and tubing.                      | Set packer at ±5           | 5800'. This w                     | ill land tailpipe               | at ±6806'. Swab down                                |
| tubing to seating hi                    | pple. Acidize of $A_{-}$   | lown tubing wi                    | th 5250 gal total (             | of 15% NE FE HCL con-<br>bls of clean 2% KCL water. |
| Release packer and P                    | OH. RIH with se            | eating nipple.                    | tubing, tubing and              | chor, and tubing to                                 |
| surface. Set tubing                     | anchor at ±5800            | )'. Run rods                      | and pump and return             | n to production.                                    |
|   |                            |                                   |                                 |   |
| O+5-NMOCD,H 1-HOU,                      | P F Oadon Pm               | 21 150 1 F                        | 1 Nach HOU Pm 4                 | 206 1 CMU   |
| 013-MN0CD, 11 1-1100,                   | K. L. Ogden, Kill          | 21.130 1-1.                       | 0.110511, 1100 Kill 4.2         | 100 1-CMII  |
|   |                            |                                   |                                 |   |
| 8. I hereby curry) that the information | nbove is true and complet  | e to the best of my kn            | owledge and belief.             |   |
| ICHED Charles                           | n. Lelling                 | Admin                             | istrative Analyst               | 11-16-83  |
|   | BY JERRY SEXTON            | YITLE                             |                                 | NOV 181983  |