

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-23343

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

R-2229

7. Lease Name or Unit Agreement Name

PHILMEX

8. Well No.

10

9. Pool name or Wildcat

MALJAMAR GB/SA

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Phillips Petroleum Company

3. Address of Operator

4001 Penbrook Street, Odessa, TX 79762

4. Well Location

Unit Letter K : 1981 Feet From The SOUTH Line and 1976 Feet From The WEST Line

Section 27 Township 17 S Range 33 E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

4170' RKB

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☒

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. MIRU. NU BOP. GIH W/WORKSTRING AND TAG CIBP AT 4200'. CIRC. W/9.5 PPG MUD-LADEN FLUID.
2. SPOT PLUG NO. 1 (25 SX CMT) 4200'-4028'. COVERS THE GB/SA.
3. PERF CSG @2801'. SQZ UNDER PKR W/PLUG NO. 2 (50 SX CMT) 2801'-2701'. COVERS THE YATES.
4. PERF CSG @1475'. SQZ UNDER PKR W/PLUG NO. 3 (50 SX CMT) 1475'-1375'. COVERS THE SALT TOP.
5. PERF CSG @410'. PUMP PLUG NO. 4 (130 SX CMT) DOWN CSG THRU PERFS AT 410' AND BACK TO SURF. ON 8-5/8" X 4-1/2" ANNULUS LEAVING THE 4-1/2" CSG FULL.
6. CUT OFF CASING 3' BELOW GROUND LEVEL. INSTALL MONUMENT MARKER. PERFORM RECLAMATION WORK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

L. M. Sanders

TITLE SUPERVISOR, REG. AFFAIRS

DATE 3/7/95

TYPE OR PRINT NAME L. M. SANDERS

TELEPHONE NO. 915/368-1488

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

MAR 09 1995

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

MAY 10 1966

JOE H. HALL
OFFICE