## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| TOT AND WINTERNESS DE  |   | 11416 |
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ONDITIONS OF APPROVAL, IF ANY:

## OIL CONSERVATION DIVISION

| DISTRI                                 | BUTION            | $\bot$                                  |                       | P. O. BO              | X 2088                                 |                | Form C-103<br>Revised 10-1-73                   |
|--|-------------------|---|-----------------------|-----------------------|--|----------------|---|
| SANTA FE                               |                   | 4-4                                     | 1A2                   | NTA FE, NEW           | / MEXICO 87501                         |                | #E413EQ 13-1-73                                 |
| FILE                                   |                   |   |                       |                       |  | ſ              | 5a, Indicate Type of Leuse                      |
| U.S.G.S.                               |                   | 4                                       | •                     |                       |  |                | State X Foo                                     |
| DPERATOR                               |                   | 4-1                                     |                       |                       |  | ŀ              | 5. State Oil & Gas Lease No.                    |
| - OFERATOR                             | ·                 | لــــــــــــــــــــــــــــــــــــــ |                       |                       | •                                      | 1              | B-2229  |
|  |                   |   |                       |                       |  |                |   |
| 100 = 001                              | SL<br>THIS FORM F | NDRY                                    | NOTICES AND           | ) REPORTS ON          | I WELLS<br>BACK TO A DIFFERENT RESERVO | \              |   |
|  | USE "API          | LICATIO                                 | H FOR PERMIT -" (F    | FORM C-101) FOR SU    | CH PROPOSALS.)                         |                |   |
|  | GAS [             | 1                                       |                       |                       |  |                | 7. Unit Agreement Name                          |
| weer X                                 | WELL L            | j<br>                                   | OTHER-                |                       |  |                |   |
| . Name of Operat                       | or                |   |                       |                       |  |                | 8. Farm or Lease Name                           |
| Phillip                                | s Petroleu        | ım Co                                   | mnanv                 |                       |  |                | Philmex   |
| . Address of Ope                       | rator             |   |                       |                       |  |                | 9. Well No.                                     |
| 4001 Pa                                | nhrook Po         | .om /                                   | 01 040000             | Torrag 70762          |  | Į.             | 10  |
| 1 ocation of We                        |                   | 70m 4                                   | <u>01, Odessa,</u>    | <u> 1exas /9/02</u>   |  |                | 10. Field and Pool, or Wildcat                  |
| ,                                      | ••                | 100                                     | . •                   |                       |  |                | Maljamar Foot of Whitele<br>Grayberg/San Andres |
| UNIT LETTER                            | <u>K</u>          | 198                                     | TEET PRO              | M THE South           | LINE AND                               | _ PEET FROM    | Tititititititititititititi                      |
|  |                   |   |                       |                       |  | Ì              |   |
| THE Wes                                | t LINE,           | 5 E C T 1 O N                           | 27                    | TOWNSHIP              | RANGE33                                | NМРМ.          |   |
|  |                   |   |                       |                       |  |                |   |
|  |                   |   | 15. Eleve             | atton (Show whether   | DF, RT, GR, etc.)                      |                | 12. County                                      |
|  |                   | ////                                    | 417                   | 70' RKB               |  | Ì              | LEA ()  |
| r.                                     | Ch                | محدد                                    |                       |                       | Name of Name . Des                     | 0-1            |   |
|  |                   |   |                       | t to indicate i       | Nature of Notice, Rep                  |                |   |
|  | NOTICE            | OF IN                                   | TENTION TO:           |                       | SUB                                    | SEQUENT        | REPORT OF:                                      |
|  |                   |   |                       |                       |  | <del></del>    |   |
| PERFORM REMEDIA                        | L WORK X          |   | PLU                   | IG AND ABANDON        | REMEDIAL WORK                          | $ \mathbf{x} $ | ALTERING CASING                                 |
| TEMPORARILY ABA                        | NDON              |   |                       |                       | COMMENCE DRILLING OPHS.                |                | PLUG AND ABANDOHMENT                            |
| -ULL OR ALTER CA                       | SING              |   | CHA                   | NGE PLANS             | CASING TEST AND CEMENT J               | 9.             |   |
|  | _                 |   |                       |                       | OTHER Perf. acid                       | dize San       | Andres  |
| OTHER                                  |                   |   |                       |                       | , .                                    |                |   |
|  |                   | •                                       |                       |                       |  |                |   |
|  |                   | ted Ope                                 | erations (Clearly ste | ate all pertinent des | ails, and give pertinent date          | s, including e | stimated date of starting any proposed          |
| work) SEE RI                           | ULE 1103.         |   |                       |                       |  |                | •   |
| 8-31-82:                               | MI & RU (         | Sandy                                   | WSU pld rod           | is & pmp. Lo          | wered tbg to 4355                      | ١.             |   |
|  | Latched o         | n to                                    | BP, unseate           | ed, pld tbg           | & BP. Welex perfd                      | 4-1/3"csg      | w/2 JSPF from                                   |
|  | 4580-4588         | В'. Т                                   | otal of 8'.           | 16 holes. R           | an 2-3/8"the w/Bak                     | ker Model      | l "R" pkr, tbg set                              |
|  |                   |   |                       |                       | 2 hrs, 14 BO, 3 BV                     |                |   |
|  |                   |   |                       |                       | bg w/2500 gals 15%                     |                |   |
|  |                   |   | acid pmpd.            | JWII 2-3/0 C          | bg w/2300 gais 13/                     | o Nere II      | or using I bail                                 |
|  | Searer/Du         | ) I OI                                  | acid pmpd.            |                       |  |                |   |
| 0 1 00                                 |                   |   |                       |                       |  |                |   |
| 9-1-82:                                | Swbd 10 h         | ırs,                                    | 19 BO, 42 BI          | -W.                   |  |                |   |
|  |                   | _                                       |                       |                       |  |                |   |
| 9-2-82:                                | Ran 2 -3,         | ′8" t                                   | bg. Set OE @          | ₫ 4585', SN           | @ 4584'. Ran 2" x                      | 1½" x 16       | 5' pmp on 3/4 and                               |
|  | 5/8" rod          | stri                                    | ng. Seated r          | omp @ 4583'.          | RD Gandy WSU, pmp                      | od 10 hrs      | s, 21 BO & 43 BW.                               |
|  |                   |   |                       | •                     | , , ,                                  | •              |   |
| 9-3.482                                | :Pmpg. Pmr        | d 72                                    | hrs, 59 BO,           | . 39 BW.              |  |                |   |
| , ,, ,, <b>,,</b>                      |                   | _ , _                                   |                       | ,                     |  |                |   |
| 9-5-82:                                | Pmpd 2/ 1         | re                                      | 3/ RO 17 RG           | SU Crind on           | r .4 of 1% 36.7 of                     | il amarri      | COR 1/20  |
| J-J-02.                                |                   |   |                       |                       | 1 .4 01 1% 30.7 0.                     | rr gravi       | Ly, GUR 1429                                    |
|  | 110m 4-2          | csg                                     | perfs 4261-           | -4369 .               | •                                      |                | ·   |
|  |                   |   |                       |                       |  |                |   |
| BOP EQUIP                              |                   |   |                       | ıble w/l set          | pipe rams, one se                      | et blind       | rams,   |
|  | manually          | oper                                    | ated.                 |                       |  |                |   |
| 8. 1 hereby certif                     | v that the inform | nation =                                | bove is true and co   | omplete to the best   | of my knowledge and belief.            |                |   |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | / /               |   |                       | ,                     |  |                |   |
| -t///2                                 | l .1/1            |   |                       |                       |  |                |   |
| is neal X                              | Jettelle          |   | W. J. Muelle          | er_ title Sen         | ior Engineering Sp                     | pecialis       | PATE Sept. 10, 1982                             |
|  | 4                 |   | <del></del>           |                       |  |                |   |
| (                                      | n n               |   | <i>a</i>              |                       | OIL & GAS INS                          | SPECTO.        | P 050 15 1002                                   |
| >                                      |                   |   | ,                     |                       |  |                |   |