

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.	30-025-23375
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	SECTION 27 NORTH HOBBS (GB/SA) UNIT
8. Well No.	111
9. Pool name or Wildcat	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER INJECTION	2. Name of Operator ALTURA ENERGY, LTD.	3. Address of Operator P.O. BOX 4294 HOUSTON, TEXAS 79210-4294	4. Well Location Unit Letter <u>D</u> : <u>1200</u> Feet From The <u>NORTH</u> Line and <u>470</u> Feet From The <u>WEST</u> Line Section <u>27</u> Township <u>18-S</u> Range <u>38-E</u> NMPM LEA NM County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3641 DF			

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12/29/97 MOVE IN P&A EQMT RU NUBOP RIH W/TBG TAG @ 4077' TEST 500# GOOD.  
12/30/97 CIRC HOLE W/MLF SPOT 25 SXS CMT FROM 4070'-3823'.  
SET PKR @ 2895' PERF @ 3002' PRESSURE UP TO 1500# NO BLEED OFF.  
RIH W/TBG TO 3079' PUMP 25 SXS DISPL TO 2832'.  
SET PKR @ 1714' PERF @ 1807' PRESSURE UP TO 1500# NO BLEED OFF.  
SET PKR @ 275' PERF @ 397' EPIR 2 BPM @ 0 PSI L/D TBG & PKR NDBOP.  
CIRC HOLE W/150 SXS 5-1/2"X8-5/8" CSG LEFT 200# ON CSG.  
12/31/97 RD UNIT INSTALL DRY HOLE MARKER.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Milton Neatherlin TITLE P&A SUPERVISOR DATE 12/31/97  
TYPE OR PRINT NAME MILTON NEATHERLIN TELEPHONE NO. 915-530-0907

(This space for State Use)

APPROVED BY Johnny Robinson TITLE  DATE   
CONDITIONS OF APPROVAL, IF ANY

JCTS PWN

JPB