

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. <i>30-025-23388</i>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. <i>K-1860</i>
7. Lease Name or Unit Agreement Name <i>Atlantic 32 State</i>
8. Well No. <i>1</i>
9. Pool name or Wildcat <i>South Corbin</i> <i>Undesignated Bone Spring</i>
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <i>3754' GL</i>

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator <i>Harvey E. Yates Company</i>
3. Address of Operator <i>P.O. Box 1933, Roswell, New Mexico 88202</i>	4. Well Location Unit Letter <i>C</i> : <i>1980</i> Feet From The <i>West</i> Line and <i>660'</i> Feet From The <i>North</i> Line Section <i>32</i> Township <i>18S</i> Range <i>33E</i> NMPM <i>Lea</i> County <i></i>
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <i>3754' GL</i>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2-17-90 GIH w/SN, TBG, & TA (Set SN @ 9893', TA @ 9423')

2-18-90 GIH w/ pump and rods, hung on and turn over to pumper.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *S. Hill* TITLE *PROD. ANALYST* DATE *3-5-90*
TYPE OR PRINT NAME *S. Hill* skh TELEPHONE NO. *893-6601*

(This space for State Use)

Orig. Signed by
Paul Kautz
Geologist

MAR 08 1990

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: