

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

38-025-23481

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

2. Name of Operator

Shell Western E&P Inc.

3. Address of Operator

P.O. Box 576 Houston, TX 77001-0576

7. Lease Name or Unit Agreement Name

N. HOBBS (G/SA) UNIT  
SECTION 19

8. Well No.

242

9. Pool name or Wildcat

HOBBS (G/SA)

4. Well Location

Unit Letter N : 420 Feet From The SOUTH Line and 1980 Feet From The WEST Line

Section 19 Township 18S Range 38E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3666 DF

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: OAP & AT ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. POH W/PROD EQUIP.
2. CO TO PBD (4186).
3. SET RBP @ 4080.
4. SPOT 2 BBLS 15% NEFE HCL ABV RBP.
5. PERF G/SA 4020-58 (2 JSPF).
6. ACDZ PERFS 4020-58 W/2200 GALS 15% NEFE HCL.
7. REL RBP & POH.
8. INST PROD EQUIP & RET TO PROD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*J. H. Smitherman*

TITLE

REGULATORY SUPV.

DATE 7-11-90

TYPE OR PRINT NAME

J. H. SMITHERMAN

67(3)

TELEPHONE NO. 870-3797

(This space for State Use)

OFFICIAL USE ONLY - DO NOT WRITE  
IN THIS SPACE

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

JUL 10 1990