| we of Corich Scottych |   |          |
|-----------------------|---|----------|
| DISTRIBUTION          |   |          |
| BANTA FE              |   |          |
| FILE                  |   |          |
| U.1.G.1.              |   | <u> </u> |
| LAND OFFICE           |   |          |
| CHERATOR              | T | ļ        |

Form C-103 - Revised 10-1-73

|                       | <br>• • •                  |     |
|-----------------------|----------------------------|-----|
| we of Corics Scotives | OIL CONSERVATION DIVISION  |     |
| DISTRIBUTION          | P. O. BOX 2088             |     |
| BANTA FE              | SANTA FE, NEW MEXICO 87501 |     |
| FILE                  |                            | 59. |
| U.S.G.3.              |                            | Ju. |
| LAND OFFICE           |                            |     |
|                       |                            | 1   |

| FILE                 | SALLY A L. HELVE MEXICO 87301  |  |
|----------------------|--|--|
| U.3.G.3.             |  | 5a. Indicate Type of Lease   |
| LAND OFFIC           |  | State X Foo  |
| POTAREN              |  | 5. State Oil & Gas Lease No.   |
| <del></del>          |  | B2131  |
|                      | SLINDRY NOTICES AND DEDODTS ON WELLS   | MINITED TO THE TOTAL OF THE TOT |
| EU 104 00)           | SUNDRY NOTICES AND REPORTS ON WELLS (THIS FORM FOR PROPOSALS TO CRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)  |  |
| <u> </u>             | Use and the second of the seco | 7, Unit Agreement Name   |
| OIL X                | GAS WELL OTHER-  |  |
| . Name of Operator   |  | 8. Farm or Lease Name  |
| Philline F           | Petroleum Company  | East Vacuum Gb/SA Unit   |
| 1. Address of Opera  |  | Tract 0449   |
|                      |  |  |
| Location of Well     | 01 Penbrook, Odessa, TX  | 115  |
|                      |  | ·  |
| UNIT LETTER          | C 330 FEET FROM THE North LINE AND 1650 FEET FROM  | Vacuum Gb/SA   |
| !                    |  |  |
| THE West             | LINE, SECTION 4 TOWNSHIP 18-S RANGE 35-E NMPM  |  |
|                      |  |  |
|                      | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County   |
|                      | 3942' GR   | Lea  |
| IX.                  | Check Appropriate Box To Indicate Nature of Notice, Report or Or   | her Data   |
|                      |  | T REPORT OF:   |
|                      | 305524027  |  |
| PERFORM REMEDIAL     | WORK PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING  |
|                      |  | <del></del>  |
| TEMPORARILY ABANO    |  | PLUG AND ABANDONMENT   |
| PULL OR ALTER CASI   |  |  |
|                      | NEM  |  |
| OTHER                |  |  |
| . 2 Describe Propos  | ed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including   | e estimated date of starting day propagate   |
| work) SEE RUL        | E 1103.  | , commend and of ordining any property   |
| 3-27-82:             | Ralph Johnson pld rods and pmp and instld BOP.   |  |
| 3-28-82:             | Down 24 hrs, crew off.   |  |
| 3-29-82:             | Pld 2-3/8" tbg. Welex perfd 4-1/2" csg from 4544' to 4554',  | 10 shots. SIH w/tbg,   |
|                      | BP and pkr. Set BP @ 4640'. Unlatched from plug and SD.  |  |
| 3-30-82:             | Howco trtd dwn 2-3/8" tbg thru 4-1/2" csg perfs from 4628'   | to 4480' w/11,700 gals   |
|                      | of 15% NeFe HCl w/low-surface tension agent, scale inhibito  | or and iron sequestering   |
|                      | agent. Set BP @ 4640', pkr @ 4611'. Started acid, had com  | munication. Pld up   |
|                      | hole w/pkr, had commun. behind all zones. Set pkr over-all   |  |
|                      | ball sealers in each 750 gals of acid for total of 100 ball  |  |
|                      | Max press 1200#, avg press 1100#, ISDP "0", AIR 6.8 BPM.   |  |
| 3-31-82:             | Began swbg, no fluid. Pld tbg and LD pkr and BP. Ran 150   |  |
| ,                    | anchor set @ 4465'. SN @ 4620'. Pld BOP and ran rods and   |  |
| 4-1-82:              | Pmpd 24 hrsno gauge.   | burb burbe.  |
|                      | Pmpd 48 hrs, 32.23 BO, 70 BW, 6000 mcf.  |  |
| 4-4-82:              | Pmpd 24 hrs, 10.03 BO, 38 BW, 5000 mcf. GOR: 498,504 from  | 1/2" asa perfs   |
| 4-4-02.              | 4580' to 4628'.  | 1 4-1/2 Csg peris  |
|                      | 4300 60 4020 .   |  |
|                      |  |  |
|                      |  |  |
|                      |  |  |
| OP Equip: Se         | ries 900, 3000# WP, double, w/l set pipe rams, l set blind i   | <u>cams, manually operated.</u>  |
| 18. I hereby certify | that the information above is true and complete to the best of my knowledge and belief.  |  |
| 10/11/11             | ·/ 11/1  |  |
| ATUNEO TO            | W. J. Mueller Senior Engineering Special   | Listoare April 16, 1982  |
| · ///                |  |  |
| ١                    | TENTONIA CON TO PE   | APR 23 1987  |
|                      | See that the second sec | SOUL OF USE  |