| N ABOVE SPACE DESCRIVE ZONE. GIVE BLOWOUT F  | HEVEN LER PROGRAMI       | true and com     | nplete to the best of my |                                 | ON PRESENT P                          | Date <b>1-7</b>    |                             |  |
|--|--------------------------|------------------|--------------------------|---------------------------------|---------------------------------------|--------------------|-----------------------------|--|
| IVE ZONE. GIVE BLOWOUT P   | HEVEN LER PROGRAMI       | true and com     | nplete to the best of my | knowledge and belief.           | ON PRESENT P                          | PRODUCTIVE ZONI    |                             |  |
| IVE ZONE. GIVE BLOWOUT P   | HEVEN LER PROGRAMI       |                  |                          |                                 | and the state of the second           | James In an a said |                             |  |
|  |                          |                  |                          |                                 | and the state of the second           | James In an a said |                             |  |
|  |                          |                  |                          |                                 | 31.4 N KO                             | 7-11-1             | //                          |  |
|  |                          |                  |                          |                                 |                                       | (                  | , ,                         |  |
|  |                          |                  | 8 %                      | <i>y</i>                        |                                       |                    |                             |  |
|  |                          |                  |                          |                                 | , , , , , , , , , , , , , , , , , , , |                    | :                           |  |
|  |                          |                  |                          |                                 |                                       |                    |                             |  |
|  |                          |                  |                          |                                 |                                       |                    |                             |  |
| 30   | 000# WP Seri             | es 900           | 2 single preve           | nters                           |                                       |                    |                             |  |
| Lowout Preventer   | r Program:               |                  |                          |                                 |                                       | ļ                  |                             |  |
| 12 1/4"<br>7 7/8"  | 5 1                      | /2 <sup>11</sup> |                          | #, 15 1/2 # 8700° 3000          |                                       |                    | 2500'                       |  |
| SIZE OF HOLE   | SIZE OF                  | CASING           | WEIGHT PER FOOT          | SETTING DEPTH                   | 1300                                  | F CEMENT           | EST. TOP<br>surface         |  |
|  |                          | Р                | ROPOSED CASING AND       |                                 |                                       |                    |                             |  |
| Est. 4065 DF   |                          |                  | lanket                   | McVay Drlg. (                   | lo                                    | 1-:                | 12-71                       |  |
| . Elevations (Show wheth   | Ser DF, RT, etc.)        | 21A. Kind        | & Status Plug. Bond 2    | 8700 1  1B. Drilling Contractor | Abo                                   | 22. Approx.        | Rotary  Date Work will star |  |
|  |                          |                  |                          | 9. Proposed Depth               | 19A. Formatio                         | on I               | 20. Rotary or C.T.          |  |
|  |                          |                  |                          |                                 |                                       | LEA                |                             |  |
| D 660 FEET   | FROM THE East            | LINE             | F OF SEC. 10             | NP. 17-S <sub>RGE</sub> . 3     | TTT NMPM                              | 12. County         |                             |  |
| Location of Well UNIT  | LETTER P                 | LOCA             | TED 400 F                |                                 |                                       |                    |                             |  |
| P. O. Box 1810, Midland, Texas 79701  Location of Well UNIT LETTER P LOCATED 460 FEET FROM THE South LIN |                          |                  |                          |                                 |                                       |                    | Vacuum Abo Morth            |  |
| Shell Oil Com  | pany                     |                  |                          |                                 |                                       | 1<br>10. Field one | Pool or Whide               |  |
| OIL GAS SINGLE ZONE Name of Operator   |                          |                  |                          |                                 |                                       | State "VH"         |                             |  |
| _  | DRILL X DEEPEN PLUG BACK |                  |                          |                                 |                                       |                    | 8, Farm or Lease Name       |  |
| Type of Work   | TION FOR PER             | OT TIMS          | DRILL, DEEPEN, C         | OR PLUG BACK                    |                                       | 7. Unit Agree      | ment Name                   |  |
| ADDLICA  |                          |                  |                          |                                 |                                       | HIIII              |                             |  |
|  |                          |                  |                          |                                 |                                       | .5, State Oil &    | Gas Lease No New            |  |
| S.G.S. AND OFFICE PERATOR  | 1 1 1                    |                  |                          |                                 |                                       | 5A. Indicate T     |                             |  |
| AND OFFICE<br>PERATOR  |                          |                  |                          |                                 |                                       |                    | £ 7/2 2                     |  |

4704

## NEW EXICO OIL CONSERVATION COMMISSION WELL LUCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section Well No. Operator State "VH" 1 Shell Oil Company County Township Range Unit Letter Section R-34-E Lea T-17-S 10 Actual Footage Location of Well: 660 east 460 south feet from the feet from the line and Dedicated Acreage: Ground Level Elev: Producing Formation Pool Acres Est. DF 4065' Vacuum North 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation Yes If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. G. Scott Sr Operations Engineer Shell Oil Company Company January 7, 1971 I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief. Date Surveyed January 4, 1971 Registered Professional Engineer Certificate No.

2000

1320 1650

1980 2310

2640

1500

1000