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LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input checked="" type="checkbox"/>	FEE <input type="checkbox"/>

5. State Oil & Gas Lease No.
B 2244

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name Marathon - State	
2. Name of Operator Amini Oil Corporation		9. Well No. 2	
3. Address of Operator 400 Wall Towers West Midland, Texas		1b. Field and Pool, or Wildcat Vacuum Abo, North	
4. Location of Well UNIT LETTER F LOCATED 1980 FEET FROM THE North LINE AND 1780 FEET FROM THE West LINE OF SEC. 12 TWP. 17-S RGE. 34-E NMPM		12. County Lea	
19. Proposed Depth 8700		19A. Formation Abo	
20. Rotary or C.T. Rotary		21. Elevations (Show whether DF, RT, etc.) 4026 GL	
21A. Kind & Status Plug. Bond Blanket-On file		21B. Drilling Contractor Ard Drilling Company	
22. Approx. Date Work will start February 15, 1971			

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
11	8-5/8	24#	1725	1300	Surface
7-5/8	5-1/2	17#	8700	1500	2700

APPROVED FOR 90 DAYS UNLESS
DRILLING COMMENCED,
EXPIRES 5-15-71

APPROVAL VALID
FOR 90 DAYS UNLESS
DRILLING COMMENCED,

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed James Patton Title Agent Date February 12, 1971

(This space for State Use)

APPROVED BY [Signature] TITLE [Signature] DATE February 12, 1971

CONDITIONS OF APPROVAL, IF ANY:

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FEB 17 1871

U. S. CONSERVATION OF L. I.
HARRIS, N. H.

NEW XICO OIL CONSERVATION COMMISSIO
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

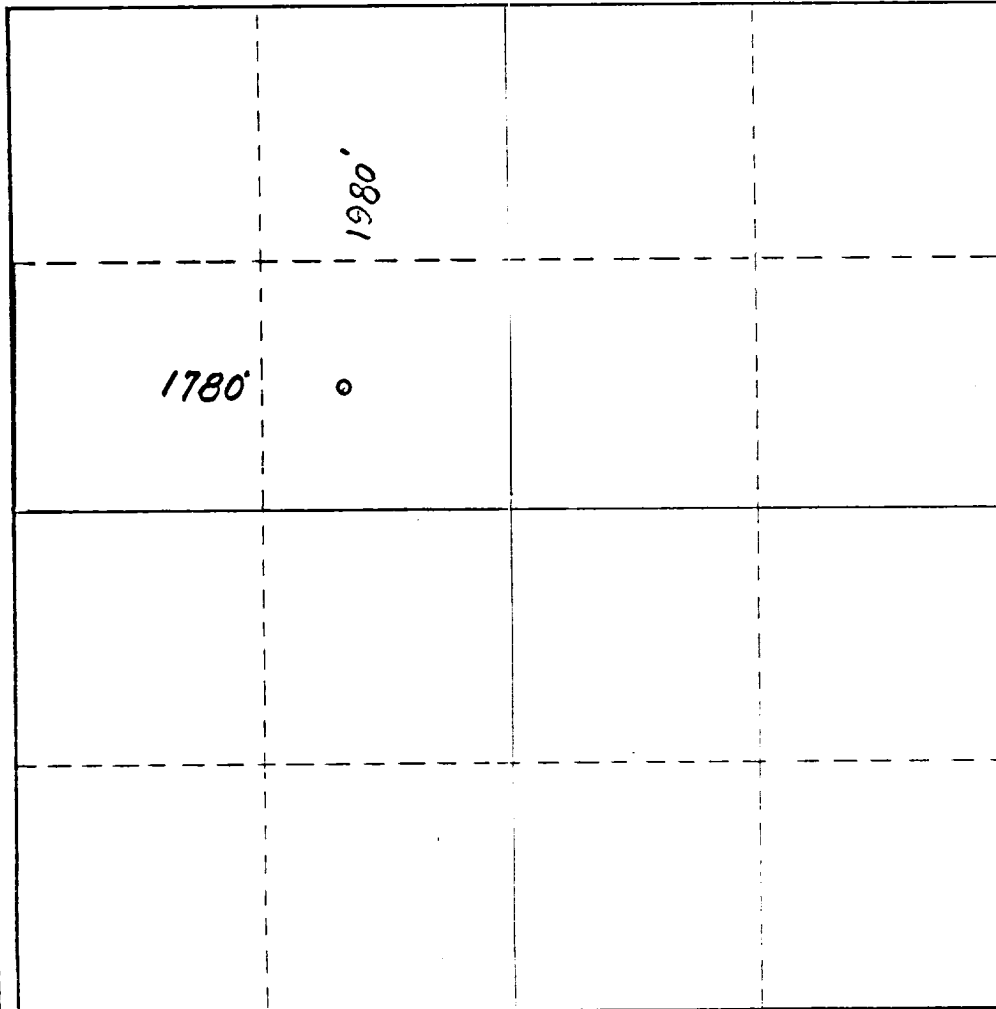
Operator Amini Oil Corporation			Lease Marathon - State		Well No. 2
Unit Letter F	Section 12	Township 17 South	Range 34 East	County Lea	
Actual Footage Location of Well: 1980 feet from the North line and 1780 feet from the West line					
Ground Level Elev. 4026 GL	Producing Formation Abo		Pool Vacuum Abo, North		Dedicated Acreage: 80 Acres

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

[Signature]

Name
Agent

Position
Amini Oil Corporation

Company
February 12, 1971

Date

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

12-18-'70

Registered Professional Engineer
and/or Land Surveyor

[Signature]

Certificate No.

1652

0 330 660 990 1320 1650 1980 2310 2640 2970 3300 3630 3960 4290 4620 4950 5280 5610 5940 6270 6600

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U.S. CONSERVATION COMMISSION
RODERS, N. M.