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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                                                                                                                                                                            |  |                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------|
| <p><b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br/>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - II" (FORM C-101) FOR SUCH PROPOSALS.)</p> |  | <p>5a. Indicate Type of Lease<br/>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/></p> |
| <p>1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/></p>                                                                                                    |  | <p>5. State Oil &amp; Gas Lease No.<br/><u>B-1920</u></p>                                                    |
| <p>2. Name of Operator<br/><u>Mobil Oil Corporation</u></p>                                                                                                                                                                |  | <p>7. Unit Agreement Name</p>                                                                                |
| <p>3. Address of Operator<br/><u>Box 633, Midland, Texas 79701</u></p>                                                                                                                                                     |  | <p>8. Farm or Lease Name<br/><u>Bridges state</u></p>                                                        |
| <p>4. Location of Well<br/>UNIT LETTER <u>D</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>240</u> FEET FROM<br/>THE <u>West</u> LINE, SECTION <u>14</u> TOWNSHIP <u>17-S</u> RANGE <u>34-E</u> NMPM.</p>           |  | <p>9. Well No.<br/><u>170</u></p>                                                                            |
| <p>15. Elevation (Show whether DF, RT, GR, etc.)<br/><u>4837.6m.</u></p>                                                                                                                                                   |  | <p>10. Field and Pool, or Wildcat<br/><u>North Varma cbs</u></p>                                             |
| <p>12. County<br/><u>Lea</u></p>                                                                                                                                                                                           |  |                                                                                                              |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

|                                                |                                           |
|------------------------------------------------|-------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            |

SUBSEQUENT REPORT OF:

|                                                                 |                                               |
|-----------------------------------------------------------------|-----------------------------------------------|
| REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| COMMENCE DRILLING CPNS. <input checked="" type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> |                                               |
| OTHER <input type="checkbox"/>                                  |                                               |

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

## BRIDGES STATE #170

2/4 (1) 270 ND red bed, WOC on 12-3/4 csg in 17 1/2" hole, S. Mud. 1/4 @ 270, Marcum Drlg Co spud in @ 11:30 a.m. 2/3/72, ran 7 jts 270' 12-3/4 OD 38.0# 8rd ST&C csg, Dowell cmtd on bottom @ 270 w/ 450x Class H cmt w/ 1/4# Celloflake + 2% CaCl, PD @ 5:30 p.m. 2/3/72, cmt circ, WOC.

## BRIDGES STATE #170

2/5 (2) 1900 drlg salt, 11" hole, 1" @ 1707, Br Wtr. WOC total 18 hrs on 12-3/4 csg Tested 12 3/4" log at 560' FOR BOMI, OK

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J. McDaniel

TITLE Authorized Agent

DATE 2-7-72

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

Orig. Signed by  
Joe D. Ramey  
Dist. I, Supv.

TITLE

DATE FEB 10 1972

FILED

FEB 6 1972

GIL CONSERVATION CLUB  
HOBBS, N. M.