

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
P.O. Box 1100, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-23988
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	B-2229
7. Lease Name or Unit Agreement Name	PHILMEX
8. Well No.	14
9. Pool name or Wildcat	MALJAMAR GB/SA

1. Type of Well:	2. Name of Operator	3. Address of Operator	4. Well Location
OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER WATER DISPOSAL	Phillips Petroleum Company	4001 Penbrook Street, Odessa, TX 79762	Unit Letter M : 569 Feet From The SOUTH Line and 507 Feet From The WEST Line
Section 28 Township 17 S Range 33 E NMPM LEA County		10. Elevation (Show whether DF, RKB, RT, GR, etc.)	
		4096.5' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. MIRU. NU BOP. LAY DOWN INJ TBG AND PKR. SET CIBP AT 4800'.
2. SPOT PLUG NO. 1 (25 SX CMT) 4800'-4700'.
3. SPOT PLUG NO. 2 (25 SX CMT) 3960'-3860'. COVERS THE GB/SA.
4. SPOT PLUG NO. 3 (25 SX CMT) 2656'-2556'. COVERS THE YATES.
5. SPOT PLUG NO. 4 (25 SX CMT) 1494'-1394'. COVERS SALT TOP.
6. SPOT PLUG NO. 5 (50 SX CMT) 400'-3'.
7. CUT OFF CSG 3' BELOW GROUND LEVEL. INSTALL MONUMENT MARKER. PERFORM RECLAMATION WORK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE SUPERVISOR, REG. AFFAIRS DATE 4/5/95

TYPE OR PRINT NAME L. M. SANDERS TELEPHONE NO. 915/368-1488

(This space for State Use)

ORIGINAL SIGNED BY
GARY WINK
FIELD REP. II

APR 07 1995

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: