## INCLINATION REPORT

| Field Name            | <u> </u>             | lasignated   | CountyL         | saSt                | ate <u>New Mexico</u>                 |             |
|-----------------------|----------------------|--|-----------------|---------------------|---------------------------------------|-------------|
| Operator _            | Amini O              | Ll Company Ad  | ldress 400 Wall | l Towers            | West Midland                          | Texas 79701 |
| Lease Name            | & No                 | Shell State Well No. ]   | <u> </u>        | Survey _            | Totco                                 |             |
| Record of Inclination |                      |  |                 |                     |                                       |             |
|                       |                      | 6 m 7 m  |                 |                     |                                       |             |
| Danel                 | (fact)               | Angle of Inclination (degrees)   | Dianlugaman     | + (east)            | Accumulativ                           |             |
| Deper                 | 1 (1660)             | Incilia cion (degless)   | praprecemen     | r (1 <b>6</b> 81)   | prapracement                          | (1880)      |
| 365                   |                      | 1/2  | 3 <b>.2</b> 1   |                     | 3.21                                  |             |
| 850                   |                      | 1/2  | 4.27            |                     | 7.48                                  |             |
| 1350                  |                      | 1  | 8.75            |                     | 16.23                                 |             |
| 1850                  |                      | ZERO   | NONE            |                     | 16.23                                 |             |
| 2475                  |                      | 1  | 10.94           |                     | 27.17                                 |             |
| 2969<br>3 <b>7</b> 07 |                      | 1  | 8.64            |                     | 35.81                                 |             |
| 3706                  |                      | 3/4  | 9.65            |                     | 45.46                                 |             |
| 3838<br>4600          |                      | 1 1/4  | 2.88            |                     | 48.34                                 |             |
| 5325                  |                      | 1 1/4<br>1 1/2   | 16.61<br>19.00  |                     | 64.95                                 |             |
| 6180                  |                      | 1 3/4  | 26.08           |                     | 83 <b>.</b> 95                        |             |
| 7110                  |                      | 1 1/2  | 24.37           |                     | 110.03                                |             |
| 7530                  |                      | $\frac{1}{2} \frac{1/2}{1/2}$  | 18.31           |                     | 134.40<br>152 <b>.7</b> 1             |             |
| 7640                  |                      | $\frac{2}{2}\frac{1/2}{1/4}$   | 4.32            |                     | 157.03                                |             |
| 8355                  |                      | $\frac{2}{2}\frac{3}{4}$   | 34.32           |                     | 191.35                                |             |
| 8800                  |                      | 3  | 23.27           |                     | 214.62                                |             |
|                       |                      | Tot  | tal displacemen | •                   | 214,62                                |             |
|                       |                      |  | oma dippinon    | •                   |                                       |             |
| Certificat            | tion of per          | Open Hole Distance to resonal knowledge of Incl fy that I have personal information given above      | lination Data:  | he data             | and facts placed                      |             |
|                       |                      |  | $\circ$         |                     |                                       |             |
|                       |                      | Signature  |                 |                     |                                       |             |
|                       |                      |  | O Igna          | ture                |                                       |             |
|                       |                      |  | MAR             | CUM DRIL            | LING COMPANY                          |             |
|                       |                      |  | Compa           |                     |                                       |             |
| State of 1            |                      | }  |                 |                     |                                       |             |
| day person            | mally appearabled to | undersigned, a Notary Fared <u>DELTON MARCUM</u> to the foregoing instrument and consideration there | ent, and acknow | known to<br>wledged | me to be the per<br>to me that he exe | rson whose  |
| GIVEN                 | UNDER MY             | HAND AND SEAL OF OFFICE  | THIS 28th.      | DAY OF              | JULY                                  | 19 _72_     |
| My Commiss            | ion Expire           | 98   |                 |                     | ,                                     |             |
| •                     | •                    |  | 2/2/            | - × 7               | De La                                 |             |
|                       | 17                   | ()3 N  | Mille.          |                     | por - Class                           |             |
|                       | 1 V C                | No.  | ctary Public in | and for             | said County and                       | State       |

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