## ENERGY AND MINERALS DEPARTMENT

|              | Τ-          |   |  |  |  |
|--------------|-------------|---|--|--|--|
| C.1TP SUTION | ī           | i |  |  |  |
| SANTAFE      | 1           |   |  |  |  |
| FILE         |             |   |  |  |  |
| U.S.G.S.     |             |   |  |  |  |
| LAND OFF CE  |             |   |  |  |  |
| 0000         | <del></del> |   |  |  |  |

## L CONSERVATION DIVISIO

78

| SANTAFE  | P. O. BOX 2088  SANTA FE, NEW MEXICO 87501 |                               |   |                                    | Form C-103<br>Revised 10-1- |                       |  |
|--|--|-------------------------------|---|------------------------------------|-----------------------------|-----------------------|--|
| FILE   | j  | MINIA FE, NE                  | MEXICO 87501  |                                    | <del></del>                 |                       |  |
| U.S.G.1.   | 4  |                               |   |                                    | State XX                    |                       |  |
| DPERATOR   | 4  |                               |   |                                    | 5. State Off & S            | Fee                   |  |
|  | J  |                               |   |                                    | B-1306-1                    | 5                     |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  100 NCT - SE THIS FORM FOR PROPOSALS TO CRILL OR TO DEEPEN OR PLUS SEE TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR 3-1-5 PROPOSALS.) |  |                               |   | n.                                 |                             |                       |  |
| 1.   |  | (FORM C-1011 FOR 1.           | (- PROPOSALS.)                                      | <del> </del>                       | 7. Unit Agreeme             | nt liame              |  |
| WELL STREET Injection Well   |  |                               |   | Vacuum Grayburg<br>San Andres Unit |                             |                       |  |
| 2. Name of Coercor  Texaco Inc.  |  |                               |   |                                    | 8. Form or Leas             |                       |  |
| 3. Address c: Serator  |  |                               |   |                                    | 9. Well No.                 |                       |  |
| P. O. Box 728, Hobbs, NM   |  |                               |   |                                    | 34                          |                       |  |
| 4. Location of *e.i  |  |                               |   | 10. Field and Pool, or Vildcat     |                             |                       |  |
| UNIT LETTED J 2630 FEET FROM THE SOUTH LINE AND 2630 FEET FROM   |  |                               | Vacuum Grayburg<br>San Andres Unit                  |                                    |                             |                       |  |
| THE East LINE, SECTION 1 TOWNSHIP 18S RANGE 34E NMPM.  |  |                               |   |                                    |                             |                       |  |
|  | 15. Ele                                    | vation (Show whether          | UF, RT, GR, etc.)                                   |                                    | 12. County                  | 444444                |  |
|  | 4001' GR                                   |                               |   | Lea                                |                             |                       |  |
| Check  | Appropriate Bo                             | x To Indicate                 | ature of Notice, Repo                               | rt or Oth                          | er Data                     |                       |  |
| NOTICE OF IN   | NTENTION TO:                               |                               | •   |                                    | REPORT OF:                  |                       |  |
|  |  |                               | **  | (22)                               |                             |                       |  |
| TEMPORARILY ASSAUCH  | PL   | UE AND ABANDON                | REMEDIAL WORK                                       | A                                  |                             | ING CASING            |  |
| PULL OR ALTER :+31MG   | сн   | ARGE PLANS                    | COMMENCE DRILLING OPNS.  CASING TEST AND CEMENT JOS | , <del> - </del> -                 | PLUG A                      | AND ABANDOHMENT       |  |
|  |  | <del></del>                   | OTHER   | ·                                  | <u> </u>                    |                       |  |
| OTHER  |  |                               |   |                                    |                             |                       |  |
| 17. Describe Emposed or Completed Op   | perations (Clearly s                       | tate all pertinent de::       | ::ls, and give pertinent dates.                     | including e                        | stimated date of            | Starting any propose  |  |
| work) SEE SULE 1103.   |  |                               |   |                                    |                             | reacting any proposes |  |
| 1) Rig up. Install BOP   |  |                               | tubing.   |                                    |                             |                       |  |
| 2) Cleanout to 4299 wit  |  |                               |   |                                    |                             |                       |  |
| 3) Perforated 5½ casing  |  |                               |   | 1 1                                |                             |                       |  |
| 4) Acidized perfs w/800<br>Max press. 2200 psi   | Ju gais of it                              | of Nefe III o<br>si ATR 4 RPM | Stages with 2000#                                   | TOCKSAL                            | c between s                 | tages.                |  |
| 5) TIH w/5½ brown pkr t  |  |                               |   | o 500# <b>.</b>                    | Return to                   | ini.                  |  |
| Rate 1100 BPD @ 825  |  | •                             | <u>.</u>  |                                    |                             | <b>-</b>              |  |
| •  |  |                               |   |                                    |                             |                       |  |
|  |  |                               |   |                                    |                             |                       |  |
| •  | •  |                               |   |                                    |                             |                       |  |
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|  |  |                               |   | •                                  |                             |                       |  |
|  |  |                               |   |                                    | •                           |                       |  |
| 18. I hereby cents that the information a  | shove is true and co                       | omplete to the best of        | my knowledge and belief.                            | ····                               |                             |                       |  |
| 17/1/3   |  |                               |   |                                    |                             |                       |  |
| HENED YELL SHOW  | ning                                       | title Dis                     | t. Administrative                                   | Supr.                              | DATE 03/1                   | 0/86                  |  |
| ODICHIAI CICAMO  | V JEDRY ARVIS                              |                               |   | <del></del>                        | <del> </del>                | <del></del>           |  |
| ORIGINAL SIGNED B  |  | 7171.5                        |   |                                    | MAR                         | 9 1 1986              |  |

MAR JOBO 1986