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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease
State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>

5. State Oil & Gas Lease No.

**B-3011-1**

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator <b>TEXACO Inc.</b>	8. Farm or Lease Name <b>N. M. 'Z' St. NCT-1</b>
3. Address of Operator <b>P. O. Box 728, Hobbs, New Mexico 88240</b>	9. Well No. <b>8</b>
4. Location of Well UNIT LETTER <b>E</b> <b>2630</b> FEET FROM THE <b>North</b> LINE AND <b>1310</b> FEET FROM THE <b>West</b> LINE, SECTION <b>2</b> TOWNSHIP <b>18-S</b> RANGE <b>34-E</b> NMPM.	10. Field and Pool, or Wildcat <b>Vacuum Grayburg San Andres</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>NA</b>	12. County <b>Lea</b>

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <b>Perforate &amp; Acidize</b> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**Perforated 4½" casing w/ 2JSPI @ 4528, 53, 60, 64, 68, 83, 92, 95, 4604, 12, 16, 26, 33, 37, 64, 69, 74, 87, 94, 4704, & 4713'.**

**Acidized w/ 6000 gals. 20% NEA in 4-1500 gal. stages w/ 39 ball sealers between stages. Flush each stage w/ 1000 gals. treated water.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED 

TITLE **Asst. Dist. Supt.**

DATE **1-11-73**

APPROVED BY Orig. Signed by Joe D. Ramey Dist. I, Supv.

TITLE

DATE **JAN 11 1973**

CONDITIONS OF APPROVAL, IF ANY: