

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. B-1306-1
7. Unit Agreement Name
8. Farm or Lease Name NCT-3 New Mexico 'R' State
9. Well No. 19
10. Field and Pool, or Wildcat Vacuum Grayburg San Andres
12. County Lea

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator TEXACO Inc.
3. Address of Operator P. O. Box 728 - Hobbs, New Mexico 88240
4. Location of Well UNIT LETTER K , 1330 FEET FROM THE South LINE AND 1330 FEET FROM THE West LINE, SECTION 1 TOWNSHIP 18-S RANGE 34-E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) NA

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

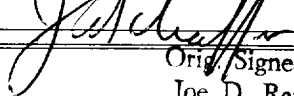
SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER Perforate & Acidize <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Perforated 5-1/2" casing w/2 JSPI @ 4311, 31, 42, 47, 63, 73, 84, 4406, 14, 33, 40, 77, 81, 87, 95, 4500, 09, 22, 31, 44, 58, 69, 76, 80, 87, 92, 4618, 27, 32, 42, 48, 76, 98, 4702, 15, 28 & 4736'.
Acidized w/8000 gals 20% NEA in 4 - 2000 gal. stages w/60 ball sealers between stages.
Flushed each stage w/1000 gals treated water.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED 	TITLE Asst. District Supt.	DATE Jan. 16, 1973
APPROVED BY Joe D. Ramey Dist. I, Supv.	TITLE	DATE Jan 17 1973
CONDITIONS OF APPROVAL, IF ANY:		