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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease  
State ☒ Fee ☐

5. State Oil & Gas Lease No.  
**B-1306-1**

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator <b>TEXACO Inc.</b>	8. Farm or Lease Name <b>NCT-3</b>
3. Address of Operator <b>P. O. Box 728, Hobbs, New Mexico 88240</b>	9. Well No. <b>16</b>
4. Location of Well UNIT LETTER <b>L</b> , <b>30</b> FEET FROM THE <b>West</b> LINE AND <b>2630</b> FEET FROM THE <b>South</b> LINE, SECTION <b>1</b> TOWNSHIP <b>18-S</b> RANGE <b>34-E</b> NMPM.	10. Field and Pool, or Well Unit <b>Vacuum Grayburg San Andres</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>3999' GR</b>	12. County <b>Lea</b>

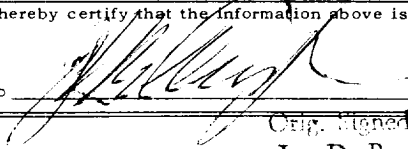
Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <b>Perforate &amp; Acidize</b> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**Perforated 5½" Casing w/ 2 JSPI @ 4333, 45, 70, 81, 90, 98, 4407, 15, 24, 31, 40, 51, 55, 74, 84, 90, 4502, 44, 52, 59, 66, 75, 80, 92, 4612, 13, 47, 59, 64, 70, 81, 89, 94, 4701, 38, & 4750.**  
**Acidized w/ 8000 gals. 20% NEA in 4-2000 gal. stages w/ 65 Ball Sealers & Flushed each stage w/ 1000 gals. treated water.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED  TITLE **Asst. Dist. Supt.** DATE **1-26-73**

APPROVED BY **Joe D. Ramey** TITLE **Dist. I, Supy.** DATE **1-26-73**

CONDITIONS OF APPROVAL, IF ANY: