## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.	T	
LAND OFFICE		
OPECATOR		

## OIL CONSERVATION DIVISION

DISTRIBUTION	P. O. BOX 2088	Form C-103 Revised 10-1-78	
SANTA FE	SANTA FE, NEW MEXICO 87501		
U.S.G.S.	•	5a, Indicate Type of Lease  State <b>X</b> Fee	
LAND OFFICE		5. State Oil & Gas Lease No.	
OPERATOR	J	B-1306-1	
CHAID	DV NOTICES AND DEPONDES ON WELLS		
DUNDY USE THIS FOR FIGOR FROM FIGOR FROM SUB- USE "PAPPLICAT"	RY NOTICES AND REPORTS ON WELLS  OPERALS TO BRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  10th 700 PREMIT - " (FORM C-101) FOR SUCH PROPOSALS.)		
1.		7-Unit Agreement Name Vacuum Grayburg San Andres Unit	
OIL X WELL SAS	OTHER-		
2. Name of Operator		8 Farm of Lease Name. Vacuum Grayburg	
Texaco Inc.		San Andres Unit	
1	os, New Mexico 88240	4	
4. Location of Well		Vacuum Grayburg	
UNIT LETTER	220 FEET FROM THE South LINE AND 100 FEET	San Andres	
THE West LINE, SECTION	ON 1 TOWNSHIP 18-S HANGE 34-E	NMPM: ()	
minnen	15. Elevation (Show whether DF, RT, GR, etc.)	12. County	
	3999' (CD)	Lea	
16. Check	Appropriate Box To Indicate Nature of Notice, Report	or Other Data	
		UENT REPORT OF:	
		-1 (-1	
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS CASING TEST AND CEMENT JOB	PLUG AND ABANDONMENT []	
PULL OR ALTER CASING		o Water Injection XX	
OTHER '			
		duding estimated date of starting any proposed	
17. Describe Proposed or Completed Of work) SEE RULE 1103.	perations (Clearly state all pertinent details, and give pertinent dates, inc	thating estimated hate of starting any proposed	
1 Die um Dullo	ed rods, pump & tubing.		
I. Rig up. Pulle	ed rods, pump a cubing.		
2. Washed perfs.	4525-4590 w/5,000 gals. 15% NE Acid.		
<del>-</del>		to to a to a	
3. Ran $2-3/8$ " OD	Plastic Coated Tubing w/pkr. & set @	4404'.	
h rand American	./inhihitad water		
4. Load Annulus w	w/inhibited water.		
5. Converted to S	Shut-In Water Injection, 6-16-82.		
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18 I hereby certify that the information	n above is true and complete to the best of my knowledge and belief.		
10.1 mercay certary time the management		_	
X1.0 //	Asst. Dist. Manager	6-21-82	
SIGNED (W)			
Canada January	<b>5</b> Y	.HIN 23 198 <b>2</b>	