| DISTRIBUTIO                                 | · · ·   | NEW MEXICO OIL CONSERVATION COMMISSION  |                        |  |                | Form C-103 Supersedes Old C-102 and C-103 Effective 1-1-65 |                      |                |
|---|---|---|------------------------|--|----------------|--|----------------------|----------------|
| U.S.G.S.                                    |   |   |                        |  | Г              | 5a. Indicate   | Type of Lease        |                |
| LAND OFFICE                                 |   |   |                        |  |                | State X  | <b>-</b>             | , [            |
| OPERATOR                                    |   |   |                        |  | -              | 5. State Oil   | & Gas Lease No.      |                |
|   |   |   |                        |  |                | NM 4   | 160                  |                |
|   | SUNDR<br>THIS FORM FOR PRO-<br>USE "APPLICATI     | Y NOTICES AN POSALS TO DRILL OR ION FOR PERMIT - "  | D REPORTS ON           | WELLS<br>BACK TO A DIFFERENT RESERVE<br>CH PROPOSALS.) |                |  |                      |                |
| OIL X                                       | GAS WELL  | OTHER.  |                        |  |                | 7. Unit Agre   | eement Name          |                |
| 2. Name of Operator                         |   | ,   |                        |  |                | 8. Farm or I   | _ease Name           |                |
| Amini Oil C                                 | ompany  |   |                        |  |                | Shell  | "B" State            |                |
| 3. Address of Operato                       |   |   |                        |  |                | 9. Well No.  |                      |                |
| 405 Wall Towers East - Midland, Texas 79701 |   |   |                        |  |                | 1  |                      |                |
|   |   |   |                        |  |                |  | nd Pool, or Wildcat  |                |
| UNIT LETTER                                 | <u>P</u>  | DOU FEET FRO  | OM THE South           | LINE AND <u>860</u>                                    | _ FEET FROM    | 77.1977  | Christ Apo           | $\overline{m}$ |
| THE <u>East</u>                             | LINE, SECTIO                                      | N1  | TOWNSHIP 17-5          | S RANGE 34-E   | NMPM.          |  |                      |                |
|   |   | 15, Elev  | ration (Show whether   | DF, RT, GR, etc.)                                      |                | 12. County   | //////               | 1777           |
| ŽIIIIIIII                                   |   |   | 402                    | 2 GR   |                | Lea  |                      |                |
| 16.   | Check A   | Appropriate Bo  | x To Indicate 1        | Nature of Notice, Rep                                  | ort or Othe    | r Data   |                      |                |
|   | NOTICE OF IN                                      | TENTION TO:   |                        | SUB  | SEQUENT        | REPORT   | OF:                  |                |
|   |   |   |                        |  |                |  |                      |                |
| PERFORM REMEDIAL W                          | $\equiv$  | PLI   | UG AND ABANDON         | REMEDIAL WORK  COMMENCE DRILLING OPNS.                 | H              |  | LTERING CASING       | 님              |
| PULL OR ALTER CASING                        | <del>                                      </del> | сн  | ANGE PLANS             | CASING TEST AND CEMENT J                               | <u></u>        | P  | LUG AND ABANDONME    | NT []          |
|   |   |   |                        | OTHER  |                |  | ·                    | [7]            |
| OTHER                                       | ·   |   |                        |  |                |  |                      |                |
| 17. Describe Propose                        | d or Completed Op                                 | erations (Clearly s   | tate all pertinent det | ails, and give pertinent date                          | s, including e | stimated dat   | e of starting any pr | oposed         |
| work) SEE RULE                              |   | - (0.11 1 1   |                        |  | •              |  |                      |                |
| 1-26-73                                     | Drilled 7-1                                       | //8" hole to  | 5 T.D. 8830'           | . Ran 270 jts. 5                                       | ½" 17# &       | 15.5#  | J-55 8rd             |                |
|   |   | sing to 8830' & cemented $w/630$ sx Halliburton lite $c$ , 8 lbs. salt & $2/10$ of 1% CFR-2 per sk. Plugged $c$ |                        |  |                |  |                      | Т.             |
|   |   |   |                        | _  |                |  |                      |                |
| 1-27-73                                     |   | vey. Top of<br>s held ok  |                        | 0'; W.O.C. 24 h  | rs. – tes      | ted w/   | [000 psi             |                |
|   |   |   |                        |  |                |  |                      |                |
|   |   |   |                        |  |                |  |                      |                |
|   |   |   |                        |  |                |  |                      |                |
|   |   |   |                        |  |                |  |                      |                |
|   |   |   |                        |  |                |  |                      |                |
|   |   |   |                        |  |                |  |                      |                |
|   |   |   |                        |  |                |  |                      |                |
|   |   |   |                        |  |                |  |                      |                |
|   |   |   |                        |  |                |  |                      |                |
|   |   |   |                        |  |                |  |                      |                |
| 18. I hereby certify th                     | at the information                                | above is true and c   | omplete to the best    | of my knowledge and belief.                            |                |  |                      |                |
| *   | 11  | 1 -   | ,                      |  |                |  |                      |                |
| SIGNED /                                    | N SHO   | ZUUN  | TITLE                  | Agent  |                | DATE   | 2-2-73               |                |
|   |   | e 11-   |                        |  | <del></del>    |  |                      |                |
| A B B B D V C D B V                         | ,   | . Signed b <b>y</b><br>D. Ram <b>ey</b>   |                        |  |                | n  | FF:                  | 1              |
| CONDITIONS OF APP                           | 2   |   | TITLE                  |  |                | DATE   |                      |                |
|   |   |   |                        |  |                |  |                      |                |