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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|   |                              |
|---|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| B-1189-1                                  |                              |

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|  |  |   |  |
|--|--|---|--|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER   |  | 7. Unit Agreement Name<br><b>Vacuum Grayburg<br/>San Andres Unit</b>    |  |
| 2. Name of Operator<br><b>TEXACO Inc.</b>  |  | 8. Farm or Lease Name   |  |
| 3. Address of Operator<br><b>P. O. Box 728, Hobbs, New Mexico 88240</b>  |  | 9. Well No.<br><b>14</b>  |  |
| 4. Location of Well<br>UNIT LETTER <b>K</b> , <b>1500</b> FEET FROM THE <b>South</b> LINE AND <b>1500</b> FEET FROM<br>THE <b>West</b> LINE, SECTION <b>2</b> TOWNSHIP <b>18-S</b> RANGE <b>34-E</b> NMPM. |  | 10. Field and Pool, or Wildcat<br><b>Vacuum Grayburg<br/>San Andres</b> |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>4014' GR</b>   |  | 12. County<br><b>Lea</b>  |  |

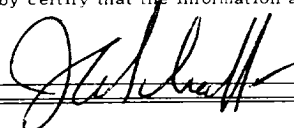
|  |   |  |  |
|--|---|--|--|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |   |  |  |
| NOTICE OF INTENTION TO:  |   | SUBSEQUENT REPORT OF:                                |  |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                                 |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/>                            |
| PULL OR ALTER CASING <input type="checkbox"/>                                | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <b>Perforate &amp; Acidize</b> <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**Perforated 5½" casing w/ 2 JSPI @ 4512, 20, 38, 47, 67, 79, 95, 4605, 12, 20, 43, 51, 78, 84, 95, 4704, 98, 30, 36, 42, 46 & 4748'.**

**Acidized w/ 8000 gals. 20% NEA in 4-2000 gal. stages w/ 39 Ball Sealers between stages. Flushed each stage w/ 1000 gals. treated water.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|  |                                    |                     |
|--|------------------------------------|---------------------|
| SIGNED  | TITLE <b>Assistant Dist. Supt.</b> | DATE <b>3-26-73</b> |
| APPROVED BY _____  | TITLE _____                        | DATE _____          |

CONDITIONS OF APPROVAL, IF ANY: