| V   |                         |  |                                     |  |
|---|-------------------------|--|-------------------------------------|--|
| NO. OF COPIES RECEIVED                        |                         |  |                                     | Form C-103   |
| DISTRIBUTION                                  |                         |  | Supersedes Old                      |  |
| SANTA FE                                      | NEW /                   | MEXICO OIL CONSERVA  | C-102 and C-103<br>Effective 1-1-65 |  |
| FILE  |                         |  |                                     |  |
| U.S.G.S.                                      |                         |  |                                     | 5a. Indicate Type of Lease                         |
| LAND OFFICE                                   |                         |  |                                     | State Fee  |
| OPERATOR                                      |                         |  |                                     | 5. State Oil & Gas Lease No.<br>B-3011-1           |
| SUN   | IDRY NOTICES AN         | ID REPORTS ON WELL TO DEEPEN OR PLUG BACK TO (FORM C-101) FOR SUCH PROPO | S<br>A DIFFERENT RESERVOIR.         |  |
| 1.  |                         |  |                                     | Väcuum Gräyburg San                                |
| OIL GAS WELL                                  | OTHER-                  |  |                                     | Andres Unit  |
| TEXACO Inc.                                   |                         |  |                                     | 8. Farm or Lease Name                              |
| P.O. Box 728, Hobbs, New Mexico 88240         |                         |  |                                     | 9. Well No.<br><b>45</b>                           |
| 4. Location of Well C                         | 1310                    | North  | <b>253</b> 0                        | Vacuum Grayburg<br>San Andres                      |
| West  | 2                       | 18 <b>s</b>  | 34E                                 |  |
| THE LINE, SE                                  | ECTION                  | TOWNSHIP   | RANGEN                              | MP   |
| 15. Elevation (Show whether DF, RT, GR, etc.) |                         |  |                                     | 12, County   |
|   | Ann and a Pa            | T- 1-1: N  | -C.N                                | Oshan Dasa   |
|   | F INTENTION TO:         | ox To Indicate Nature  | <del>=</del>                        | ENT REPORT OF:                                     |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,       |                         |  |                                     |  |
| PERFORM REMEDIAL WORK                         | PL                      | UG AND ABANDON REME  | DIAL WORK                           | ALTERING CASING                                    |
| TEMPORARILY ABANDON                           |                         | сомм   | ENCE DRILLING OPNS.                 | PLUG AND ABANDONMENT                               |
| PULL OR ALTER CASING                          | C H                     | ANGE PLANS CASIN   | G TEST AND CEMENT JOB               | te and saidine or                                  |
|   |                         | от   | HER PETITOTS                        | ate and acidize x                                  |
| OTHER   |                         |  |                                     |  |
| 17. Describe Proposed or Complete             | d Operations (Clearly s | state all pertinent details, an  | d give pertinent dates, incl        | uding estimated date of starting any proposed      |
| work) SEE RULE 1103.                          |                         |  |                                     |  |
| Perforated 4-1 66, 75, 4604,                  | 1/2" casing 13, 21, 38, | w/2 JSPI @4433<br>49, 72, 82, 9  | , 55, 88, 4507<br>6, 4704, 18, 2    | 7, 13, 24, <b>2</b> 8, 40, 59, 29, 36, 44 & 4756'. |
|   |                         |  |                                     |  |
| Acidized w/600                                | 00 gals 20%             | NEA in 3 - 200   | O gal. stages                       | w/40 ball sealers &                                |
| flushed each                                  | stage $w/1000$          | gals treated   | water.                              |  |
|   |                         |  |                                     |  |
|   |                         |  |                                     |  |
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|   |                         |  |                                     |  |
|   |                         |  |                                     |  |
| 18. I hereby certify that the informa         | ation above is true and | complete to the best of my k   | nowledge and belief.                | <b>+</b> -   |
| $\bigcirc$ $1 \land 1 \mid$                   |                         |  | stant Distric                       | 4-6-73   |
| SIGNED  | /                       | TITLE Supe   | erintendent                         | DATE   |
| - XICVICUITY                                  |                         |  |                                     | 3° <del>y-</del> 1.                                |
|   | ***                     | TITLE  |                                     | ASR 10 1973  |