

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. <b>B-867-1</b>	

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT - L" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name <b>Vacuum Grayburg San Andres Unit</b>
2. Name of Operator <b>TEXACO Inc.</b>		8. Farm or Lease Name
3. Address of Operator <b>P. O. Box 720, Hobbs, New Mexico 88240</b>		9. Well No. <b>47</b>
4. Location of Well UNIT LETTER <b>H</b> <b>1330</b> FEET FROM THE <b>North</b> LINE AND <b>10</b> FEET FROM THE <b>East</b> LINE, SECTION <b>2</b> TOWNSHIP <b>18-S</b> RANGE <b>34-E</b> NMPM.		10. Field and Pool or Wildcat <b>Vacuum Grayburg San Andres</b>
11. Elevation (Show whether DF, RT, GR, etc.) <b>4003' GR</b>		12. County <b>Lea</b>

### Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

#### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

#### SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING CPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**TD 4800' & 5/8" Casing Set @ 355'.**

**Ran 4792' (155 Joints) 4 1/2" 9.5# Casing Set @ 4800'.**

**Cemented w/ 400 ss. Class 'C' 12% Gel & 200 ss. Class 'C'**

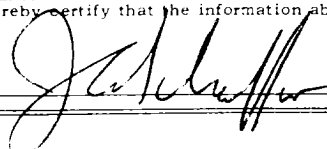
**Cement w/ 10# salt/sx.**

**Completed @ 4:15 PM 4-1-73.**

**Tested 4 1/2" Casing w/ 1500# from 10:00-10:30 AM 4-2-73.**

**Tested OK.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED  TITLE Asst. Dist. Supt. DATE 4-3-73

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: