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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
K-4605	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name
2. Name of Operator		8. Farm or Lease Name
Amini Oil Company		Shell "C" State
3. Address of Operator		9. Well No.
405 Wall Towers East - Midland, Tx. 79701		2
4. Location of Well		10. Field and Pool, or Wildcat
UNIT LETTER <u>H</u> , <u>860</u> FEET FROM THE <u>East</u> LINE AND <u>1980</u> FEET FROM		North Vacuum Abo
THE <u>North</u> LINE, SECTION <u>1</u> TOWNSHIP <u>17S</u> RANGE <u>34E</u> NMPM.		
15. Elevation (Show whether DF, RT, GR, etc.)		12. County
4028.9 GR		Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <u>Well Completion</u> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 4-15-74 Ran Compensated Sidewall Neutron log. Perforated w/23 holes between the intervals of 8738'-8851'. Ran 283 jts. of 2-3/8" tubing to 8688'. Set 5 1/2" Baker model "R" packer @8695'.
- 4-17-74 Acidized over perms w/500 gals. 15% NE acid and W/15000 gals. 20% retarded acid. Flushed w/water.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Karin Stephenson</u>	TITLE <u>Agent</u>	DATE <u>4-19-74</u>
APPROVED BY <u>[Signature]</u>	TITLE <u>[Signature]</u>	DATE <u>[Signature]</u>
CONDITIONS OF APPROVAL, IF ANY:		