| NO. OF COPIES RECEIVED   |                      |  |                         |                                       |                       |                   | 70-0                                    | 25-24  | bolati      |  |
|--|----------------------|--|-------------------------|---------------------------------------|-----------------------|-------------------|---|--|-------------|--|
| SANTA FE   |                      | NEW MEXICO OIL CONSERVATION COMMISSION |                         |                                       |                       |                   |   | Form C-101                                     |             |  |
| FILE   |                      |  |                         |                                       |                       |                   |   | Revised 1-1-65                                 |             |  |
| U.S.G.S.   |                      |  |                         |                                       |                       |                   | 5A. Indicate Type of Lease  STATE X FEE |  |             |  |
| LAND OFFICE  |                      |  |                         |                                       |                       |                   | -5. State Oil & Gas Lease No.           |  |             |  |
| OPERATOR   |                      |  |                         |                                       |                       |                   | į.                                      |  | ! No.       |  |
|  |                      |  |                         |                                       |                       |                   |   | K-5190   |             |  |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK                  |                      |  |                         |                                       |                       |                   |   |  |             |  |
| 1a. Type of Work   |                      |  |                         |                                       |                       |                   |   | reement Name                                   | 7777777     |  |
| DRILL X  | 1                    |  |                         |                                       |                       |                   |   | ouncil Italije                                 | •           |  |
| b. Type of Well  | be of Well FLUG BACK |  |                         |                                       |                       |                   |   | 8. Farm or Lease Name                          |             |  |
| OIL X GAS SINGLE X MULTIPLE ZONE X ZONE                                |                      |  |                         |                                       |                       |                   |   |  |             |  |
| 2. Name of Operator Zone LA Zone LA                                    |                      |  |                         |                                       |                       |                   |   | State "EK" 9. Well No.                         |             |  |
| Read & Stevens, Inc.   |                      |  |                         |                                       |                       |                   | 3                                       |  |             |  |
| 3. Address of Operator   |                      |  |                         |                                       |                       |                   |   | 10. Field and Pool, or Wildcat                 |             |  |
| P. O. Box 2126, Roswell, New Mexico 88201                              |                      |  |                         |                                       |                       |                   |   | <b>■</b> • • • • • • • • • • • • • • • • • • • |             |  |
| 4. Location of Well UNIT LETTER M LOCATED 330 FEET FROM THE SOUTH LINE |                      |  |                         |                                       |                       |                   | E-K Queen                               |  |             |  |
| LOCATED 330 FEET FROM THE SOUTH LIF                                    |                      |  |                         |                                       |                       | LINE              |   |  |             |  |
| AND 990 FEET FROM  | THE West             | i cir                                  | LE OF SEC. 5            | тwp. 18S в                            | GE. 34                | E NMPM            |   |  |             |  |
|  |                      | MM                                     |                         | HIHIH                                 | 1111                  | Timi              | 12. County                              | <i>m////</i>                                   | 44444       |  |
|  | 7777777              |  |                         |                                       |                       |                   | Lea                                     |  |             |  |
|  |                      |  |                         |                                       | 11111                 | HHH               | TÜÜTT                                   | HANN.  | 4444        |  |
|  | 7777777              | 7777777                                |                         |                                       |                       |                   |   |  | ((((((      |  |
|  |                      |  |                         | 19. Proposed Dep                      | th 1                  | 9A. Formation     |   | 20. Rotary o                                   | or C.T.     |  |
|  | 7777777              | 7777777                                |                         | 4500                                  |                       | Queen             |   | Rotary   | . 7         |  |
| 21. Elevations (Show whether DF, RT, etc.)                             |                      | 21A. Kind & Status Plug. Bond          |                         | 21B. Drilling Contractor              |                       |                   | 22. Approx. Date Work will start        |  |             |  |
| 4069.3 gr.   |                      | State Wide                             |                         | Unknown                               |                       |                   | 1 March 1974                            |  |             |  |
| 23.  |                      | P                                      | ROPOSED CASING AN       | ID CEMENT PROC                        |                       |                   |   |  |             |  |
| SIZE OF HOLE   |                      |  | T                       |                                       | IK AM                 |                   | _                                       |  |             |  |
| SIZE OF HOLE   | SIZE OF              |  |                         | F SETTING DEPTH SACKS OF              |                       |                   |   | TOP  |             |  |
| 11"<br>7 7/8"  | 8 5/                 |  | 24#                     | 350'                                  |                       | 135 sx.           |   | Cir. to  | Surface     |  |
| 1 1/8  | 4 1/                 | 2"                                     | 9 1/2#                  | 4500'                                 |                       | 200               | sx.                                     | 3500   |             |  |
|  |                      |  |                         | Ì                                     |                       |                   |   |  |             |  |
|  |                      |  |                         | •                                     |                       | •                 |   | r  |             |  |
|  |                      |  |                         |                                       |                       |                   |   |  |             |  |
|  |                      |  |                         |                                       |                       |                   |   |  |             |  |
| •  |                      |  |                         |                                       |                       |                   |   |  |             |  |
|  |                      |  |                         |                                       |                       |                   |   |  |             |  |
|  |                      |  |                         |                                       |                       | A DDD             | N/41 1/41/                              | _  |             |  |
|  |                      |  | •                       |                                       |                       | FOR ON            | OVAL VALID                              |  |             |  |
| FOR YO   |                      |  |                         |                                       |                       |                   | DAYS UNLESS<br>COMMENCED,               |  |             |  |
|  |                      |  |                         |                                       |                       | -1455             | COMMEN                                  | CED,   |             |  |
| EXPIRES 5-/-74   |                      |  |                         |                                       |                       |                   |   |  |             |  |
|  |                      |  |                         |                                       | _,,,                  | TILL O stadioners | <del></del>                             |  |             |  |
|  |                      |  |                         |                                       |                       |                   |   |  | •           |  |
|  |                      |  |                         |                                       |                       |                   |   |  | •           |  |
|  |                      |  |                         |                                       |                       |                   |   |  |             |  |
| ABOVE SPACE DESCRIBE DRO   |                      | <b></b>                                |                         |                                       |                       |                   |   |  |             |  |
|  |                      |  | ROPOSAL IS TO DEEPEN (  |                                       |                       | PRESENT PROC      | UCTIVE ZONE                             | AND PROPOSED                                   | NEW PRODUC- |  |
| hereby certify that the information                                    | above is tru         | e and compl                            | ete to the best of my k | nowledge and belie                    | ef.                   |                   |   |  |             |  |
| . AMMAN X/ +   | 1111                 |  |                         |                                       |                       |                   |   |  |             |  |
| gned a control of  |                      | <u> </u>                               | Title Agent             | · · · · · · · · · · · · · · · · · · · |                       | D                 | ate Jan                                 | uary 30,                                       | 1974        |  |
| (This space for S  | tate Use)            | _                                      |                         |                                       |                       |                   |   |  |             |  |
| Lin  | JA.                  | )                                      |                         |                                       | and the second second | verd ●            |   |  |             |  |
| PROVED BY  | 1 X/77               | T 1/                                   | , N+                    |                                       | 11.416                | 71                | 7                                       |  | A11 - A1    |  |

CONDITIONS OF APPROVAL, IF ANY