| 4106 GR                                    | Travelers 552612              | Unknown                  |                |                              | n as possible  |
|--|-------------------------------|--------------------------|----------------|------------------------------|--|
| • Elevations (Show whether DF, RT, etc.)   | 21A. Kind & Status Flug. Bond | 213. Drilling Contractor | San Andre      | 85                           | 0. Rotary or C.T.<br>Itotary<br>Date Work will start |
|  |                               | 19. Proposed Depth       | 19A. Formation |                              |  |
|  |                               |                          |                | 12. County                   |  |
| -  | Vest LINE OF SEC. 8           | TWP. 17-S RGE. 31        |                |                              |  |
| Local Con OF WEAP Public Bank Ton          | LOCATED                       | SEST FROM THE South      | 1LINE          | Vaccuum                      | (G-SA)   |
| Addr Wolf gon Oll Company                  |                               |                          |                |                              | Peel, or Wildeat                                     |
|  |                               |                          |                | y, well No.<br>۲             |  |
| OIL GAS<br>WELL WELL O<br>Name of Operator | HER                           | SINGLE N<br>ZONE         | ULTIPLE ZONE   | Log Stat<br>9. Well No.      | E TAN  |
| DRILL                                      | DEEPEN                        | PLU                      | G ВАСК         | 8. Farm <b>ar</b> Lea        | ise Name   |
| Type of Work                               |                               | , OKTEUG BACK            |                | 7. Unit Agreen               | nent Name  |
| APPLICATION FOR F                          | PERMIT TO DRILL, DEEPEN       |                          |                |                              |  |
| PERATOR                                    |                               |                          |                | E-10845                      |  |
| J.S.G.S.                                   |                               |                          | ļ              | STATE                        | Gas Lease No.  |
|  |                               |                          | _              | 5A. Indicate T               | yre of Lease   |
| ANTAFE                                     | NEW MEXICO OIL CONS           | SERVATION COMMISSI       | ON E           | Form C-101<br>Revised 1-1-65 | 1  |
| DISTRIBUTION                               |                               |                          | <u></u>        |                              |  |

PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|----------|
| 12           | 8 5/8          | 20              | 300           | 300             | surface  |
| 7 7/8        | <u></u>        | 11.             | 1.800         | 200             | 1,000    |
| 1 1/5        | 12             |                 |               |                 |          |
|              | I              |                 | 1             |                 |          |

APPROVAL VALID FOR 90 DAYS UNLESS DRILLING COMMENCED,

EXPIRES 5-8-74

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

| Signed Signed Marcalman  | Title                       | Date | 3-K-74     |
|--|-----------------------------|------|------------|
| (This space for State Use)<br>APPROVED BY<br>CONDITIONS OF APPROVAL, IF ANY: | TITLE SUPERVISOR DISTRICT I | DATE | MAR 8 1974 |

Y

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NEW MTTICO OIL CONSERVATION COMMISSION WELL LU ATION AND ACREAGE DEDICATION PL.

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Form C-102 Supersedes C-128 Effective 1-1-65

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| All distances must be from the outer boundaries of the Sei |
|--|
|--|

|                              |                                     | All distances must b                         | e from the outer boun           | farses of the Section. |                                    |                             |
|------------------------------|-------------------------------------|--|---------------------------------|------------------------|------------------------------------|-----------------------------|
| L'erator                     |                                     |  | Lease                           |                        | ate                                | Well No.                    |
| WOLFSON                      | OIL COMPAN                          |  | LEA ST                          |                        | all                                | 5                           |
| ut Detter                    | Section                             | Township                                     | Prince                          | County                 |                                    |                             |
| L                            | 8                                   | 17 SOUTH                                     | 34 EAS                          | T LEA                  | <u> </u>                           |                             |
| tual Footage Loc             | ation of Well:                      |  | 2310                            |                        | SOUTH                              |                             |
| 330                          | teet from the                       | WEST line or                                 |                                 | feet imm. the          |                                    | line<br>scated Acreage;     |
| ound Level Elev.             | Producing F                         | ormation                                     | Pool                            | 4 - · · ·              | . eu                               | • -                         |
| <u>4104</u>                  | San An                              | ires   | Vaccuus                         | (G-SA)                 |                                    |                             |
| 1. Outline th                | e acreage dedic                     | cated to the subject                         | well by colored                 | pencil or hachure      | marks on the pl                    | at below,                   |
| interest ar                  | nd royalty).                        |  |                                 |                        |                                    | of (both as to working      |
| 3. If more the<br>dated by c | an one lease of<br>communitization, | different ownership<br>unitization, force-po | s dedicated to th<br>oling.etc? | e well, have the i     | nterests of all                    | owners been consoli-        |
| [] Yes                       |                                     | answer is "ves." typ                         |                                 |                        |                                    |                             |
|                              |                                     | e owners and tract d                         | scriptions which                | have actually bee      | en consolidated                    | . (Use reverse side of      |
| this form i                  | if necessary.)                      |  | all interests have              | been consolidate       | ed (by commun                      | itization, unitization,     |
| No allowal                   | ble will be assig                   | anea to the well until                       | an increase navi                | ting such interests    | s, has been apr                    | proved by the Commis        |
| -                            | oling, or otherwis                  |  | and units officiality           |                        | <b>- r</b> r                       |                             |
| sion.                        |                                     |  |                                 |                        | 1                                  |                             |
|                              | 1                                   |  | i                               |                        | CE                                 | RTIFICATION                 |
|                              | I                                   |  | 1                               |                        |                                    |                             |
|                              | 1                                   |  | l                               |                        | 1                                  | ly that the information con |
|                              | 1                                   | 1  | ł                               | Į.                     |                                    | is true and complete to th  |
|                              | 1                                   | 1  | i                               |                        | best of my kno                     | owledge and belief.         |
|                              | l                                   |  | 1                               |                        | AK?                                | Tere dana                   |
|                              | ł                                   |  | ł                               |                        | Name                               |                             |
|                              |                                     |  |                                 |                        |                                    |                             |
|                              | 1                                   |  | I.                              |                        | Fosition                           | daan                        |
|                              |                                     |  |                                 |                        | Prod. Eng                          | <b>P</b> _                  |
| NC                           |                                     | TION ELEVATION IS                            | 2.3 FEET HIGHE                  | R                      | Company                            |                             |
| NC                           |                                     | WOLFSON OIL CO.                              | I FA "A" STAT                   | No. 4                  | Walfers C                          |                             |
|                              |                                     | THE SW L N                                   |                                 |                        | Volfen C                           | 11 00.                      |
|                              | 1                                   |  |                                 | 11 5,                  | 3-6-7h                             |                             |
|                              | R 34                                | E, LEA COUNTY, N                             | 1. MEX.                         |                        |                                    |                             |
|                              |                                     |  |                                 |                        |                                    |                             |
| × 330'                       | I                                   |  | 1                               |                        | I hereby cer                       | tify that the well locatio  |
| Q                            | i                                   |  |                                 |                        |                                    | plat was plotted from fiel  |
|                              | 1                                   |  | ENGINE                          | ER 8                   |                                    | ial surveys mode by me a    |
|                              |                                     |  | 14: A1A                         | E                      | 1                                  | ervision, and that the son  |
|                              |                                     |  |                                 |                        |                                    | correct to the best of m    |
|                              | t.                                  |  | 6                               |                        | knowl <b>edge</b> an               | d belief.                   |
|                              | +                                   |  | - ++                            |                        |                                    | <u>.</u>                    |
|                              | 1                                   | 1  | L                               |                        |                                    |                             |
| ÷.                           | 1                                   |  |                                 | EXIC //                | Date Surveyed                      |                             |
| 2310                         |                                     |  |                                 |                        | FEBRUAR                            | ay 28, 1974                 |
| - 53                         | ł                                   | i  |                                 | ·                      |                                    |                             |
|                              | i<br>i                              |  | TH W                            | WEST                   | 1 -                                | essional Engineer           |
| 23                           | i<br>i                              |  | - The W                         | WEST                   | Registered Front<br>analor Land Su |                             |
| 53                           |                                     |  |                                 | WEST                   | ana, triana Su                     | rveyor<br>D                 |
| 53                           |                                     |  |                                 | WEST                   | ana, triana Su                     |                             |