District III

State of New Mexico ergy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back

PO Box 1980, Hobbs, NM 88241-1980 District II 811 S. 1st Street, Artesia, NM 88210-2834

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088 Submit to Appropriate District Office
5 Copies

1000 Rio Brazos Rd., Aztec, NM 87410 District IV PO Box 2088, Santa Fe, NM 87504-2088 85316 AMENDED REPORT

| District IV<br>PO Box 2088, Santı   | Fe, NM                 | 8750 <b>4-2088</b>  |                        |                 |                                    |                              |                    |                   | لــا                  |                        | (DED KEI OK                           |  |
|---|------------------------|---|------------------------|-----------------|------------------------------------|------------------------------|--------------------|-------------------|-----------------------|------------------------|---------------------------------------|--|
| I.  |                        | <b>REQUES</b>   | T FOR A                | LLOWAB          | LE AND AU                          | UTHOR                        | RIZAT              | TON TO TI         | RANSI                 | PORT                   |                                       |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  1 Operator name and Address 2 OGRID Number |                        |   |                        |                 |                                    |                              |                    |                   |                       |                        |                                       |  |
| Burlington  | Resourc                | •   |                        |                 |                                    |                              |                    |                   | 026485                |                        |                                       |  |
| P.O. Box 51   |                        |   | •                      | ·               |                                    |                              |                    |                   |                       | Reason for Filing Code |                                       |  |
| Midland, TX   |                        |   |                        |                 |                                    | CH 8-1-96                    |                    |                   |                       |                        |                                       |  |
| 4 #   | 5 Pool Na              | 5 Pool Name   |                        |                 |                                    | <sup>6</sup> Pool Code       |                    |                   |                       |                        |                                       |  |
| 3   | IN; WOLFCAN            | WOLFCAMP, SOUTH   |                        |                 |                                    | 13320                        |                    |                   |                       |                        |                                       |  |
|   | 0 - 025 -<br>perty Cod |   |                        |                 | •                                  | 8 Property Name              |                    |                   | 9 Well Number         |                        |                                       |  |
|   | 18360                  |   |                        | WEST            | CORBIN                             |                              |                    |                   |                       |                        |                                       |  |
| П.  | Surfac                 | ce Location   | <b>n</b>               |                 |                                    |                              |                    | T=====            | 1 = =                 |                        |                                       |  |
| UL or lot no.   | Section                | Township  | Range Lot. Idn         |                 |                                    |                              | uth Line           | Feet from the     | East/West line        |                        | County                                |  |
| H   | 18                     | 0185  | 033E                   | <u> </u>        | 1980                               | N                            |                    | 660               |                       |                        | Lea                                   |  |
|   |                        | m Hole Lo   |                        | <del> </del>    | T                                  | st from the North/South Line |                    |                   | East/II               | last line              | County                                |  |
| UL or lot no. Sec   |                        | Township  | Range                  | Lot. Idn        | Feet from the                      | MOTHIN SOUTH TIME            |                    | Feet from the     | East/West line        |                        | County                                |  |
| 12  | 13 Page de             | ucing Method C  | ode 14 Ges C           | Connection Date | <sup>15</sup> C-129 Per            | mit Numbe                    | r 10               | 6 C-129 Effective | Date                  | 17 C-12                | 29 Expiration Date                    |  |
| 12 Lse Code   | 13 Produ               | icing Method C  | oue . Gas c            | Connection Date | (-12) 161                          | min reamou                   |                    | <b>5 127 2</b>    |                       |                        |                                       |  |
| FEE   | 10                     | T   |                        |                 | <u> </u>                           |                              |                    |                   |                       | l                      | <u>•</u> ;                            |  |
| III. Oil an   | d Gas                  |   | ansporter Nam          | <u> </u>        | 20 POD                             | 20 POD 21 O/G                |                    |                   | 22 POD ULSTR Location |                        |                                       |  |
| OGRID   |                        | ., 11   |                        |                 |                                    |                              | and Description    |                   |                       |                        |                                       |  |
| 20.000 F Y  |                        | Tarraca Morr  | Morriso                | Pineline        | 232891                             | 2328910                      |                    |                   |                       |                        |                                       |  |
| 22628 Texas New   |                        |   | MEXICO I               | Tperine         |                                    |                              | 0                  |                   |                       |                        |                                       |  |
|   |                        |   |                        |                 |                                    |                              |                    |                   |                       |                        |                                       |  |
| 9171  |                        | GPM Gas Co  | 232893                 | 2328930 G       |                                    |                              |                    |                   |                       |                        |                                       |  |
|   |                        |   |                        |                 |                                    |                              |                    |                   |                       |                        |                                       |  |
| <u> </u>  |                        |   |                        |                 | 6                                  | and April 1 to 1             | 2 · · · 2 · · ·    |                   |                       |                        | · · · · · · · · · · · · · · · · · · · |  |
| Ż -   |                        |   |                        | •               |                                    |                              | _                  |                   |                       |                        |                                       |  |
|   |                        |   |                        |                 |                                    |                              |                    |                   |                       |                        |                                       |  |
|   |                        | :   |                        |                 | A CONTRACTOR                       | ng a giber than a ringa g    |                    |                   |                       |                        |                                       |  |
|   |                        |   |                        |                 |                                    |                              |                    |                   |                       |                        |                                       |  |
| IV. Produ   | ced W                  | ater  |                        |                 | 6 2                                | occupation of the            | 82.                |                   |                       |                        | · · · · · · · · · · · · · · · · · · · |  |
| 23 POI  | )                      |   |                        |                 | <sup>24</sup> POD ULS              | TR Locatio                   | n and Des          | scription         |                       |                        |                                       |  |
| 232895  | 50                     |   |                        |                 |                                    |                              |                    |                   |                       |                        |                                       |  |
| V. Well C   | omple                  | tion Data   |                        |                 |                                    |                              |                    |                   |                       |                        |                                       |  |
| 25 Spud Date  |                        | 20  | Ready Date             |                 | <sup>27</sup> TD                   |                              | <sup>28</sup> PBTD |                   | 29 Perforations       |                        | forations                             |  |
|   |                        |   |                        |                 |                                    |                              |                    |                   |                       |                        |                                       |  |
| <sup>30</sup> Hole Sie  |                        |   | 31 Casing              | g & Tubing Size | 32 D                               |                              | epth Set           |                   | 33 Sacks Coment       |                        |                                       |  |
|   |                        |   |                        |                 |                                    |                              |                    |                   |                       |                        |                                       |  |
|   |                        |   |                        |                 |                                    |                              |                    |                   |                       |                        |                                       |  |
|   | _                      |   |                        |                 |                                    |                              |                    |                   |                       |                        |                                       |  |
|   |                        |   |                        | <del></del>     |                                    |                              |                    |                   |                       |                        |                                       |  |
|   |                        | 1-  |                        |                 |                                    |                              |                    |                   |                       |                        |                                       |  |
| VI. Well 7  34 Date New   | 35 Gas Delive          | ery Date  | <sup>36</sup> Test Dat | e 37            | 37 Test Length                     |                              | 38 Tbg. Pressure   |                   | 39 Csg. Pressure      |                        |                                       |  |
|   |                        |   |                        |                 |                                    |                              |                    |                   |                       |                        |                                       |  |
| 40 Choke Siz  |                        | <sup>41</sup> Oil   |                        | 42 Water        |                                    | <sup>43</sup> Gas            |                    | <sup>44</sup> AOF |                       | 45 Te                  | est Method                            |  |
| CHOKE SIZE  |                        | ""  |                        |                 |                                    |                              |                    |                   |                       |                        |                                       |  |
| 46 I hereby certi   | G. shae sha            | sulan of the Oil  | Conservation           | Division have h | een l                              |                              |                    |                   |                       | CT () \                |                                       |  |
| complied with as  | dathat the             | information giv-  | en above is tru        | e and complete  | to                                 |                              | IL CO              | NSERVATIO         | N DI VI               | SION                   |                                       |  |
| the best of pay ker<br>Signature:   | owledge i              | Me  | testino la             | 2               | Approved                           | by:                          |                    | in e 🚅 e          |                       |                        |                                       |  |
| Printed name  | Jan.                   | V. V.   | B                      |                 | Title:                             |                              | - 1                |                   |                       |                        |                                       |  |
| Alyson E M  |                        |   |                        |                 |                                    |                              |                    |                   |                       |                        |                                       |  |
| Title:<br>Acctg. Asst   | Approval 1             | Date:   |                        | 31              | W 0 (                              | 1997                         |                    |                   |                       |                        |                                       |  |
| Date: 11-1-96   |                        |   | Phone:                 | 915-688-689     | 1                                  | <del></del>                  |                    |                   |                       |                        |                                       |  |
| (17/2)  |                        |   |                        |                 |                                    |                              |                    |                   |                       |                        |                                       |  |
| If this is a  |                        | rate fill in the  | OGRID num              |                 | the previous opera<br>lian Oil Inc |                              | #026485            | 5 Δ               | cctg. /               | Asst.                  | 10-3-96                               |  |
| regson  |                        | Oil Inc. OGRID #026485 Acctg. Asst. 10-3-96 Printed Name Title Date |                        |                 |                                    |                              |                    |                   |                       |                        |                                       |  |