SHOOTING OR ACIDIZING

Form approved. Budget Bureau No. 1004-0135

> REPAIRING WELL ALTERING CASING

| (November 1983) (Formerly 9-331) | • | ITED STATES IT OF THE INTERI | (Athur laste | uctions on re- | Expires Augus 5. LEASE DESIGNATIO | | |
|---|--|---|------------------|---------------------|-----------------------------------|---------|--|
| (· · · · · · · · · · · · · · · · · · · | | F LAND MANAGEMENT | | | NM-055424 | 4 | |
| SUI (Do not use th | NDRY NOTICES In form for proposals to Use "APPLICATION | 6. IF INDIAN, ALLOTTER OR THIBE NAME | | | | | |
| OIL GAS WELL X WELL | OTHER | | | | 7. UNIT AGREEMENT | NA 31 E | |
| 2. NAME OF OPERATOR | | | | | S. FARN OR LEASE NAME | | |
| Mewbourne | Oil Company | Federal "L" | | | | | |
| 3. ADDRESS OF OPERATOR | | | | | 9. WELL NO. | | |
| P. O. Box | 7698, Tyler | 7 | | | | | |
| 4. LOCATION OF WELL See also space 17 be At surface | (Report location clearly | Querecho Plains - Upper Bone Springs | | | | | |
| 2: | 310' FSL & 9 | 11. SEC., T., B., M., OH BLE, AND BURYEY OF AREA | | | | | |
| | | | | 1 | 23 - 18S-32 | E | |
| 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, CR, etc.) | | | | | 12. COUNTY OR PARISH 13. STATE | | |
| API #30-0 | 25-24861 | 3783.5' GF | } | | Lea | N.M. | |
| 16. | Check Approp | oriate Box To Indicate N | ature of Notice, | Report, or O | ther Data | | |
| | NOTICE OF INTENTION | то: | SUBSECU | BREOUENT REPORT OF: | | | |

(Other) Production Casing (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 17. DESCRIBE PROPOSED ON COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

6/03/88 - TD $8670\,^{\circ}$. Circulating through DV tool. Ran 5-1/2", 17#, N-80 casing (8681.60') set at 8670' KB. Cemented w/2000 sxs Silca-lite premium POZ mix containing 1/4#/sx flocele + 16#/sx salt followed by 300 sxs Class "H" w/5# salt/sx and .6% Halad-9. PD to 8640' at 2:10 AM 6/03/88. Opened DV tool and started circulating. Pumped fluid caliper and had cement above DV tool.

| \mathcal{L} | | | | | | |
|--|---------|-------|--------|-----------|--------|---------|
| SIGNED CLASSIC MAN STREET | TITLE _ | Engr. | Oprns. | Secretary | DATE _ | 6/03/88 |
| (This space 194 rederal or State office upe) | | | | | - V | 7.5 |
| APPROVED BYCONDITIONS OF APPROVAL, IF ANY: | TITLE _ | | | | DATE _ | |