

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Mewbourne Oil Company

3. Address and Telephone No.

P.O. Box 5270 Hobbs, New Mexico 88241 (505) 393-5905

4. Location of Well (Footage: Sec., T., R., M., or Survey Description)

2300' FNL & 2300' FWL
Sec. 23-T18S-R32E

5. Lease Designation and Serial No.

NM-0555297

6. If Indian, Allotment or Tribe Name

7. If Unit or CA, Agreement Designation

NMM-91005X

8. Well Name and No.

OPOASU #2

9. API Well No.

30-025-24888

10. Field and Pool, or Exploratory Area

Querecho Plains
Queen Association

11. County or Parish, State

Lea County, N.M.

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☒ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

02/21/96 MIRU Well Service unit. Laid down rods & pump. POOH w/tubing.

02/22/96 RIH w/packer & tubing. Set packer, Pumped 2% KCL down casing. Performed MIT. Held 300# for 15 minutes. State witness present and received pressure chart. Started injecting.

1/2" - 30' 6" #
1 1/2" - 384' #
Inter - 2920' 112

14. I hereby certify that the foregoing is true and correct

Signed

Scott S. Brown

Title Engineer

Date Feb. 23, 1996

(This space for Federal or State office use)

Approved by

Conditions of approval, if any

Title

Date