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SANTA FE

FILE

U.S.G.S.

LAND OFFICE

OPERATOR

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-101  
Effective 1-1-65

|                                                                                                                                                                                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p>6a. Indicate Type of Lease</p> <p>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/></p>                                                                                                           |  |
| <p>6. State Oil &amp; Gas Lease No.</p> <p><b>B1505</b></p>                                                                                                                                                               |  |
| <p>SUNDRY NOTICES AND REPORTS ON WELLS</p> <p>DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. APPLICATION FOR PERMIT TO DRILL FORM C-101 FOR SUCH PROPOSALS.</p>          |  |
| <p>1. Well <input checked="" type="checkbox"/> Salt <input type="checkbox"/> Other <input type="checkbox"/></p>                                                                                                           |  |
| <p>2. Name of Operator</p> <p><b>Phillips Petroleum Company</b></p>                                                                                                                                                       |  |
| <p>3. Address of Operator</p> <p><b>Room 806, Phillips Bldg., Odessa, Texas 79761</b></p>                                                                                                                                 |  |
| <p>4. Location of Well</p> <p>UNIT LETTER <b>E</b> <b>1650</b> FEET FROM THE <b>north</b> LINE AND <b>990</b> FEET FROM</p> <p>THE <b>west</b> LINE, SECTION <b>5</b> TOWNSHIP <b>18-S</b> RANGE <b>35-E</b> N.M.P.M.</p> |  |
| <p>5. Deviation (Show whether DE, RT, GR, etc.)</p> <p><b>3976' RKB</b></p>                                                                                                                                               |  |
| <p>7. Unit Agreement Name</p> <p>_____</p>                                                                                                                                                                                |  |
| <p>8. Farm or Lease Name</p> <p><b>Santa Fe</b></p>                                                                                                                                                                       |  |
| <p>9. Well No.</p> <p><b>129</b></p>                                                                                                                                                                                      |  |
| <p>10. Field and Pool, or Wildcat</p> <p><b>Vacuum Gb/San Andres</b></p>                                                                                                                                                  |  |
| <p>11. County</p> <p><b>Lea</b></p>                                                                                                                                                                                       |  |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                               |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/>    | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |

17. Describe proposed or other future operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 5-14-76: MI rig, pld rods & tbg. Ran 2-3/8" tbg w/spotting valve at 4773', Baker R pkr at 4331', stg npl at 4770'. BJ treated for scale thru csg perfs 4385-4762' w/530 gals BJ one shot gyp sol 2, 595 gals treated wtr. Set pkr, pmpd in 180 gals treated wtr. Max press 1750#, min 1000#, ISDP 0#. SI 17 hrs.
- 5-15-76: Swbd 8 hrs, 15 BO, 12 BLW, swbd dry.
- 5-16-76: SD 24 hrs.
- 5-17-76: B-J treated down tbg thru csg perfs 4385-4768' w/1500 gals 15% NE FE HCL acid. Flushed tbg w/18 1/2 BW, csg w/77 BW. Treated under vacuum. Swbd 7 hrs, no oil, 57 BLW.
- 5-18-76: Pld tbg, spotting valve & pkr. Set 2-3/8" tbg at 4770', stg npl on bottom. Set 2" x 1 1/2" x 12' pump at 4770'. Released unit. P/14 hrs, no gauge.
- 5-19-76: Pmpd 24 hrs, 30 BO, 35 BLW.
- 5-20-76: Pmpd 24 hrs, 41 BO, 37 BLW.
- 5-21-76: P/24 hrs, 48 BO, 22 BLW.
- 5-22-76: P/24 hrs, 41 BO, 29 BLW.
- 5-23-76: P/24 hrs, 41 BO, 20 BSW, GOR 976/1, perfs 4385-4762'. Restored to production.

BOP: Series 900, 3000# WP, double w/one set pipe rams, one set blind rams, manually

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

operated.

SIGNED W. J. Mueller TITLE Engineering Advisor DATE 5-24-76

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: