## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| HOT AND WINTERNES BY |   |          |
|----------------------|---|----------|
|                      | 1 |          |
| DISTRIBUTION         |   |          |
| SANTA FE             |   |          |
| FILE                 |   | <u> </u> |
| U.S.G.S.             |   | <b></b>  |
| LAND OFFICE          |   |          |
| OPERATOR             | ļ | i        |

## OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103 Revised 10-1-78

| DISTRIBUTION   | CANTA EL NEW MEYICO 07501   |   |
|--|---|---|
| SANTAFE  | SANTA FE, NEW MEXICO 87501  | 5a. Indicate Type of Lease  |
| FILE   |   | State X Foo   |
| U.S.G.S.   |   | 5. State Oil & Gas Lease No.  |
| LAND OFFICE  |   | 5. State Off & Gas Lease 110.   |
| OPERATOR   |   | B-1258-1  |
|  | DEPOSITE ON WELL C  |   |
| SUNDRY   | NOTICES AND REPORTS ON WELLS  |   |
| CATION OF CATE OF THE SEU TON OOD  | FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)   | 7. Unit Agreement Name  |
| 1  |   |   |
| OIL X SAS  | OTHER-  | B. Farm or Lease Name   |
| 2. Name of Operator  |   | i   |
|  |   | New Mexico "AE" State   |
| Texaco Inc.  |   | 9. Well No.   |
| P. D. Box 728, Hobbs, New Mexico 88240   |   | 25  |
| P. U. 80X 720, NUDDS, N  | TEN TIEXTED OOL 7   | 10. Field and Pool, or Wildcat  |
| 1. Location of Well  |   | 1   |
| מ מפר  | PEET FROM THE North LINE AND 1780 FE  | LET FROM VACUUM ADO REE!  |
| UNIT LETTER B  | J   |   |
| _  | 11 TOWNSHIP 18-5 RANGE 34-E   | NAME AND ASSESSED OF THE PARTY |
| THE East LINE, SECTION   |   |   |
|  | 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County  |
|  | 1111!   |   |
|  | 4000' (GR)  | ea  |
|  | propriate Box To Indicate Nature of Notice, Report  | or Other Data   |
|  |   | QUENT REPORT OF:  |
| NOTICE OF INT  | TENTION TO:   |   |
| ·  |   | ALTERING CASING   |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON REMEDIAL WORK  | PLUG AND ABANDONMENT  |
| -EMPORARILY ABANDON  | COMMENCE DRILLING OPHS.   |   |
|  | CHANGE PLANS CASING TEST AND CEMENT JQB   |   |
| FULL OR ALTER CASING   | OTHER   |   |
| Densin Water Flow  | (X)   |   |
| Repair Water Flow  | erations (Clearly state all pertinent details, and give pertinent dates,  |   |
| 2. Set RBP 0 7000' & 3. Perforate 5 1/2" c 3 3050' w/200 sx. of Cement. Test.  4. Reperforate & ceme | dump 20' sand on plug.  sg w/2-JS @ 3050'. Set cement retainer @ class 'H' cement. WOC Run temperature su ent if cement didn't tie into 8 5/8" & shut RBP n equipment. Test & return to production. | if vey to determine top   |
| .3. I hereby certify that the information  | above is true and complete to the best of my knowledge and belief.  TITLE ASST. Dist. Manager   | DATE 1/27/81  |
|  | TITLE   | DAYE  |
| APPROVED BY  |   |   |
| CONDITIONS OF APPROVAL, IF ANY   | :   |   |