

|             |  |
|-------------|--|
| SANTA FE    |  |
| FILE        |  |
| U.S.G.S.    |  |
| LAND OFFICE |  |
| OPERATOR    |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form OGC-103  
Effective 12-85

|                                           |                              |
|-------------------------------------------|------------------------------|
| 1a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| E 754                                     |                              |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                   |  |                                |  |
|-------------------------------------------------------------------------------------------------------------------|--|--------------------------------|--|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- |  | 7. Unit Agreement Name         |  |
| 2. Name of Operator                                                                                               |  | 8. Farm or Lease Name          |  |
| Sage Energy Company                                                                                               |  | Cities Service State           |  |
| 3. Address of Operator                                                                                            |  | 9. Well No.                    |  |
| P. O. Drawer 3068, Midland, Texas 79702                                                                           |  | 2                              |  |
| 4. Location of Well                                                                                               |  | 10. Field and Pool, or Wildcat |  |
| UNIT LETTER <u>O</u> <u>460</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM                         |  | North Vacuum Abo               |  |
| THE <u>East</u> LINE, SECTION <u>2</u> TOWNSHIP <u>17S</u> RANGE <u>34E</u> N.M.P.M.                              |  |                                |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                     |  | 12. County                     |  |
| 4048.3 GL                                                                                                         |  | Lea                            |  |

### Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

#### NOTICE OF INTENTION TO:

#### SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                                          |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                                          |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Ran in hole with Drill Pipe, break circulation. Set 1st plug at 4685' (300') Laid down Drill Pipe (53 jts), Set 2nd plug at 3040 (300') Laid down Drill Pipe (44 jts) Set 3rd plug at 1684 (100'), Plug set half in and out of 8 5/8" csg. (1681'). Set 10 sxs plug at surface. Well Plugged and Abandon 3-18-85

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                   |                                      |                         |
|-----------------------------------|--------------------------------------|-------------------------|
| SIGNATURE <u>Francis Holy gas</u> | TITLE <u>Production Clerk</u>        | DATE <u>3-21-85</u>     |
| APPROVED BY <u>[Signature]</u>    | TITLE <u>OIL &amp; GAS INSPECTOR</u> | DATE <u>MAR 05 1985</u> |
| CONDITIONS OF APPROVAL, IF ANY:   |                                      |                         |