NO. OF COPIE	S RECEIVED					Form C-103			
DISTRIBUTION						Supersedes Old			
SANTA FE NEW MEXICO OIL CONSERVATION COMMISSION						C-102 and C-103 Effective 1-1-65			
FILE						27.000,700 1-2	03		
U.S.G.S.						5a. Indicate Typ	e of Lease		
LAND OFFIC	E					State X	Fee.		
OPERATOR						5, State Oil & G	as Lease No.		
	 	· ·				E-7	54		
(DO NO	SU T USE THIS FORM FO	NDRY NOTICES AN	ND REPORTS ON	WELLS ACK TO A DIFFERENT RESERVOIN H PROPOSALS.)	la.				
1.	GAS WELL	OTHER-				7. Unit Agreeme	nt Name		
2. Name of Ope	rator					8. Farm or Leas	e Name		
K. K. Amini							Cities Service-State		
3. Address of Operator						9. Well No.			
P. O. Drawer 3068, Midland, Texas 79701							2		
4. Location of Well							10. Field and Pool, or Wildcat		
UNIT LETTER 0 460 FEET FROM THE South LINE AND 1980 FEET FROM						North Vacuum ABO			
THE	ast LINE, S	SECTION 2	TOWNSHIP 17S	RANGE 34E	КМРМ.				
15. Elevation (Show whether DF, RT, GR, etc.) 4048.3 GL						12. County Lea	<u> </u>		
16.	7777777777								
		eck Appropriate Bo of INTENTION TO:	ox To Indicate N	ature of Notice, Repo		er Data REPORT OF	:		
PERFORM REME	TIAL WORK	Pi	UG AND ABANDON	REMEDIAL WORK		A1.75			
TEMPORARILY A	77	Γ,	OG AND ABANDON	COMMENCE DRILLING OPNS.	H		RING CASING		
PULL OR ALTER	=	C.	ANGE PLANS	CASING TEST AND CEMENT JO	. X	PLUG	AND ABANDONMENT		
POLL OF ALTER	CXSING	C r	ANGE PEANS		18 [7]		l		
OTHER				OTHER					
071121X									
17. Describe Pr	oposed or Complet	ed Operations (Clearly s	tate all pertinent deta	ils, and give pertinent dates	, including e	estimated date of	starting any propose		
work) SEE	RULE 1103.								
9/1/75	Mirt, spud	ded 0 9 P.M.							
9/4/75	T.D. 1677', ran 39 jts. (1687.73') 8 5/8" O.D. 24# 8RD ST & C casing set with 560 sks. Howco Lite w/ 1/4# Flocele per sack and 300 sks. Class "C" w/ 2% Cal. Chloride per sk. Plug down @ 3:00 A.M. Cement circulated W.O.C. 10 hrs. Tested to 1000#; Held OK, prepare to drill ahead.								
	,								
9/29/75	w/ 800 sks 3/4 of 1%	. Howco Lite a	nd 200 sks.Cl	2" 8RD 10.50# & 1 ass "C" 50/50 Poz 7:45 A.M. W.O.C	mix w/	8# salt pe	er sk. &		
							- •		
18. I hereby cer	tify that the inform	ation above is true and	complete to the best of	of my knowledge and belief.					
	<u>س</u> =								
area or		July-		Comptroller		20-	1-75		
SIGNED			TITLE			DATE			
·	Orig. Signar						*		
APPROVED BY	Geol		TITLE	······································		DATE 2			
CONDITIONS O	F APPROVAL, IF	ANY:							

ENTERNED

UCT 7 1975 THE CONTROL OF MARK MY COMM.