

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: September 30, 1990

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Lanexco, Inc.

3. Address and Telephone No.

P.O. Box 1206 Jal, NM 88252 505-395-3056

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FNL & 660' FWL S-22, T19S, R32E Unit D

5. Lease Designation and Serial No.

NM-12412

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Sloan Federal #1

9. API Well No.

30-025-25136

10. Field and Pool, or Exploratory Area

Lusk Bone Springs, East

11. County or Parish, State

Lea County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other
- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut Off
☐ Conversion to Injection

Producing

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

3. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

3-9-92 well down
Tubing parted and tubing anchor stuck.
Waited on Working Interest Owners to approve going back into the well. Rigged up 7-7-92
Had to fish the tubing anchor.
Caught the fish.
Cleaned out the hole.
Placed back on production 7-16-92

14 1992

4. I hereby certify that the foregoing is true and correct.

Signed

Title

Executive Vice President

Date

9-30-92

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: