## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

|              | <br> |
|--------------|------|
|              |      |
| DISTRIBUTION |      |
| SANTA FE     |      |
| FILE         |      |
| U.S.G.S.     |      |
| LAND OFFICE  |      |
| OPERATOR     |      |

ORIGINAL SIGNED BY JERRY SEXTON

CONDITIONS OF APPROVAL, IF ANY:

## UIL CONSERVATION DIVISION

6-16-86

| SANTA PE   | GUIGA  | SANTA FE, NEW MEXICO 87501    |                            |                          |                            | Form C-103 Revised 19-1-78  5a. Indicate Type of Lease State X Fee |   |  |
|--|--|-------------------------------|----------------------------|--------------------------|----------------------------|--|---|--|
| U.S.G.B.   | CE   |                               |                            |                          |                            |  |   |  |
| OPERATOR   |  |                               |                            |                          |                            | 5. State Oil 6<br>B-152  | Gas Lease No.<br>20-1                   |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL ON TO OCCUPEN OF PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |  |                               |                            |                          |                            |  |   |  |
| ا.<br>الد 🗡  | WELL   | OTHER+                        |                            |                          | -                          | 7. Unit Agreen   | ent Name                                |  |
| 2. Name of Operator  Mobil Dyoducing TV 9 NM T   |  |                               |                            |                          |                            | 1  | 8. Farm or Lease Name                   |  |
| Mobil Producing TX & NM Inc. 3. Address of Operator  |  |                               |                            |                          |                            | Bridges-Si   | Bridges-State                           |  |
| 9 Greenway Plaza, Suite 2700, Houston, TX 77046  |  |                               |                            |                          |                            | 183  | 1 -                                     |  |
| 4. Location of Well  WHIT LETTER B 910 FEET FROM THE NORTH LINE AND 2055 FEET F  |  |                               |                            |                          |                            |  | 10. Field and Pool, or Wildcat          |  |
| UNIT LETTER _  | . 91   | .U FEET FROM                  | THE North                  | LINE AND                 | 2055                       | North Vacu   | North Vacuum Lower Wolfd                |  |
| East 12 TOWNSHIP 17S 34E   |  |                               |                            |                          |                            | NMPM.  |   |  |
| HIIIIII.   |  | 15. Elevat                    | ion (Show whether          | DF. RT. GR. es           | c.)                        | 12. County   | 77///////////////////////////////////// |  |
|  |  |                               | GL - 4017                  |                          | ···,                       | Lea  |   |  |
|  | Check A  | ppropriate Box<br>FENTION TO: | To Indicate 1              | Nature of No             |                            | or Other Data UENT REPORT OF                                       | F:                                      |  |
| PERFORM REMEDIAL   | WORK   | PLUG                          | AND ABANDON                | REMEDIAL WOR             |                            | ٦  |   |  |
| TEMPORARILY ASAM   | P 04   |                               |                            | COMMENCE DRI             | LLING OPHS.                | <u> </u>   | ERING CASING                            |  |
| PULL OR ALTER CAS  | 186  | CHAN                          | E PLANS                    | 1                        | HD CEMENT JOB              | Plug Back  |   |  |
| OTHER  | <del></del>  |                               |                            | OTHER                    |                            |  | X                                       |  |
| 17. Describe Propo<br>work/ SEE RUI  | sed or Completed Oper<br>E 1103.   | ations (Clearly stat          | e all pertinent det        | ails, and give pe        | ertinent dates, inc        | luding estimated date o  | f starting any proposed                 |  |
| 4-28-86  | MIRU Diamond   | WS, POH w/t                   | bg, TA, MA,                | SN.                      |                            |  |   |  |
| 4-29-86  | Set CIBP @ 1<br>10134-148, R<br>setting of C   | iii w/pki a 🤉                 | 35' cmt, PB<br>N on 208 jt | TD=10400,<br>ss 2-3/8 tb | perf WC w/:<br>g, Ray Smit | l JSPF @ 10064;<br>th-NMOCD, Hobbs                                 | 10096-103,<br>10114-121,<br>witnessed   |  |
| 4-30 <del>-</del> 86   | RIH w/tbg, Tr perfs w/10000 gal 15% NEFE HCL + 75 RCNBS, fl w/46 bbl 2% KCL wtr.   |                               |                            |                          |                            |  |   |  |
| 5-01-86  | POH w/pkr & tbg, RIH w/250 jts 2-3/8" & 82 jts 2-7/8" tbg, SN @ 10350, TA @ 9945, $2x1\frac{1}{2}x25$ pump, Rel Righ & Turn to production. |                               |                            |                          |                            |  |   |  |
|  | Well shut in   | - under stu                   | dy. Plan t<br>possi        | o move bac<br>ble casing | k on june,<br>leak.        | 1986, to check   | for                                     |  |
|  |  |                               |                            |                          |                            |  |   |  |
|  |  |                               |                            |                          |                            |  |   |  |
|  |  |                               |                            |                          |                            |  |   |  |
|  |  |                               |                            |                          |                            |  |   |  |
| id. I hereby certify t   | hat the information ab   | oye is true and com           | plete to the best o        | f my knowledge           | and belief.                |  |   |  |
| . 1.   |  | *                             |                            | -                        |                            |  |   |  |