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LAND OFFICE
OPERATOR

# NEW MEXICO OIL CONSERVATION COMMISSION

Form O-101  
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input checked="" type="checkbox"/>	FEE <input type="checkbox"/>

5. State Oil & Gas Lease No.

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well DRILL <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input checked="" type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name Bridges State	
2. Name of Operator Mobil Producing TX & NM Inc.		9. Well No. 183	
3. Address of Operator P. O. Box 633, Midland, Texas 79702		10. Field and Pool, or Wildcat Undesignated	
4. Location of Well UNIT LETTER <u>B</u> LOCATED <u>910</u> FEET FROM THE <u>North</u> LINE AND <u>2055</u> FEET FROM THE <u>East</u> LINE OF SEC. <u>12</u> TWP. <u>17S</u> RGE. <u>34E</u> NMPM		11. <del>Field and Pool, or Wildcat</del> <u>662</u>	
12. County Lea			
19. Proposed Depth 10,148' pb		19A. Formation Lower Wolfcamp	20. Rotary or C.T. Pulling Unit
21. Elevations (Show whether DF, RT, etc.) GL 4017'	21A. Kind & Status Plug. Bond Active Blanket	21B. Drilling Contractor WO Unit	22. Approx. Date Work will start Soon As Approved

### 23. PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17-1/2"	13-3/8"	48	350'	350	CIRC
12-1/4"	9-5/8"	40	4850'	2900	CIRC
8-3/4"	5-1/2" Liner	17,20	4655' - 10500'	1250	CIRC
corrected					

1. MIRU PU. POH w/rods. NU BOP & Test. POH w/tbg.
2. GIH w/CIBP. Set CIBP @ 10,435'.
3. Cap CIBP @ 10,435' w/35' cmt ( $\pm$  4 sx).
4. GIH w/perf gun. Perf Lower Wolfcamp @ 10064-70', 96-103', 10114-21', 34-48'.  
1 JSPF 38 holes.
5. Acidize Lower Wolfcamp w/10,000 gals. of acid.
6. Put on production.

NOTE: Plugback to Lower Wolfcamp from Middle Penn.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed G. E. Tate G. E. Tate Title Env. & Reg. Mgr. Date 02/18/86

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT 1 SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE APR 1 - 1986

CONDITIONS OF APPROVAL, IF ANY:

NSL-2236