STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| DISTRIBUTION | |
|--------------|--|
| SANTA PE | |
| FILE | |
| U.S.G.S. | |
| LAND OFFICE | |
| OPPRATOR | |

OIL CONSERVATION DIVISION

| DISTRIBUTION | P. O. BOX 2088 SANTA FE, NEW MEXICO 87501 | | Revised 10-1-78 |
|---|--|-----------------------------------|--|
| SANTA PE FILE | SANTA FE, NEW | MEXICO 87501 | Sa. Indicate Type of Lease |
| U.S.O.S. |] | | State X Fee |
| LAND OFFICE | 4 | | 5. State Ol: 6 Gas Lease No. |
| OPERATOR | | | B-1519 |
| SUNDR | Y NOTICES AND REPORTS ON | WELLS | |
| ME MOT USE THIS FORM FOR PRO | POSALS TO DRILL OR TO DEEPEN OF PLUE BA | EF 10 V DIALEMENT MPSFMANIM. | |
| · | | | 7. Unit Agreement Name |
| #fice Marie La | eruta- | | 8. Form or Lease Name |
| 2. Name of Operator Mobil Producing TX & | NM Inc | | North Vacuum Abo Unit |
| 1. Address of Operator | | | 9. Well No. 225 |
| 9 Greenway Plaza, Suite 2700, Houston, TX 77046 | | | |
| 4. Location of Well | n of Well | | 10. Field and Pool, or Wildcan |
| WHIT LETTER | 2121 FEET FROM THE South | LINE AND PEET | North Vacuum-Abo |
| | 11 17-5 | 34-E | |
| THE LINE, SECTI | on 11 Township 17-S | RANGE | |
| THI THINK THE | 15. Elevation (Show whether I | F, RT, GR, etc.) | 12. County |
| | | | Lea (IIIIIIIII |
| 16. Check | Appropriate Box To Indicate Na | ature of Notice, Report of | r Other Data |
| | NTENTION TO: | \$UBSEQ! | JENT REPORT OF: |
| | | f v | |
| PERFORM SEMEDIAL WORK | PLUE AND ABANDON | SEMEDIAL MORE | ALTERING CABING |
| TEMPORARILY ABANDON | ENAUGE PLANS | CASING TEST AND CEMENT JOS | |
| PULL OR ALTER CASING | | OTHER | |
| 97HE 0 | | • | |
| | nergione (Clearly state all pertinent deta | ils and sive pertinent dates, inc | luding estimated date of starting any proposed |
| work SEE RULE 1603. | perditoria (citati) store are pertitoria con | | |
| | | | |
| | phead was dug out and insp | ected and | • |
| approved by Jack Grif | III (MINOCD Kep. /. | · | |
| | | | · |
| | | | |
| | | | |
| | | | |
| | | | |
| | • | | |
| | | | |
| • | | | |
| | | | |
| | • | | · |
| | | | |
| | | | |
| | | | |
| 18. I hereby cerify that the information | n above is true and complete to the best o | f my knowledge and belief. | |
| 1. 11 | Mobil E | xploration & Produci | ng U.S. Inc. |
| Coddyed nely | ,as agent f | or Mobil Producing 1 | X & NM Ipc. 6-22-87 |
| 1/1/1/ | | | |
| 104 J 6 | OIL OIL | & GAS INSPECT | OR 3/26 1987 - |
| APPROVED OF JACKE DYA | the thing | | DATE |
| CONDITIONS OF APPROVAL, IF AN | 7: | | |