| T   |  |  | y Digita Mass   |
|---|--|--|---|
| SIGNED  |  |  |   |
|   | The state of the s |  | DATE 9/15/76  |
| 18. I hereby certify that the informat                  | ion above is true and co   | omplete to the best of my knowledge and bel  | ief.  |
|   |  |  |   |
|   |  |  |   |
|   |  |  |   |
| to 1000#, W.O.  | C. 24 hrs, p   | preparing to complete.   |   |
| cemented with   | 800 sacks Ho   | owco Lite & 300 sacks (  | Class "C" 50/50 Pozmix with 11:00 A.M. 9/13/76, tested  |
| 18 hrs.   | 8790'. ran   | 199 its. 45" 10.5# & ]   | 11.6# casing to 8790',                                  |
| with 1000 sack  | s Howco Lite   | e & 150 sacks Class "C'  | 'Neat + 2% CA CL2 per sack, '76, tested to 1000# W.O.C. |
| _7:00 A.M. 8/13,  | /76, tested 2900': ran   | to 1000#, W.O.C. 12 hr<br>65 its. 8 5/8" 24# & 3   | cs.<br>32# casing to 2900' cemented                     |
| T.D. 264'; ran<br>Class "C" Neat                        | 9 jts. 12 3<br>+ 2% CA CL2   | /4" 38# Casing to 264'<br>per sack. Cement cir   | , cemented with 250 sacks culated, plug down at         |
| 8/13/76 - Mirt  | ; spudded at   | 11:00 P.M. 8/12/76   |   |
| 17. Describe Proposed or Completed work) SEE RULE 1103. | Operations (Clearly sta  | ate all pertinent details, and give pertinent d  | ates, including estimated date of starting any proposed |
| OTHER   |  |  |   |
| PULL OR ALTER CASING                                    | CHAS   | NGE PLANS CASING TEST AND CEMEN  |   |
| PERFORM PEMEDIAL WORK                                   | Plus   | G AND ABANDON REMEDIAL WORK  COMMENCE DRILLING OP  | ALTERING CASINS PLUG AND ABANDONMENT                    |
| NOTICE OF   | INTENTION TO:  |  | UBSEQUENT REPORT OF:                                    |
| Lis. Check  |  | To Indicate Nature of Notice, R  |   |
|   | (  | tion (Snow whether DF, RT, GR, etc.)   | 12. County<br>Lea                                       |
| THE West LINE, SEC                                      | NMPM.  |  |   |
| UNIT LETTERC  | 660 FEET FROM  | M THE _North LINE AND 2180   | North Vacuum ABO  |
| P. O. Drawer 3068, Midland, Texas 79701                 |  |  | 10, Field and Pool, or Wildcat                          |
| 3. Address of Caerator                                  |  |  | 9, Well No.   |
| 2. Name of Operator K. K. Amini                         |  |  | 8. Farm or Lease Name  Marathon-State                   |
| 1. OIL X GAS WELL X                                     | OTHER-   |  | 7. Unit Agreement Name                                  |
| SUNC  | ORY NOTICES AND  | REPORTS ON WELLS TO DEEPEN OF FLUG BACK TO A DIFFERENT RESERVENCE ORM C-101) FOR BUCH PROPOSALS. | EVOIR.  |
| OPERATOR  |  |  | B-2244  |
| LAND OFFICE   |  |  | State X Fee 5. State Oil & Gas Lease No.                |
| FILE<br>U.S.G.S.  |  |  | Sa. Indicate Type of Lease                              |
| DISTRIBUTION SANTA FE                                   | NEW ME   | EXICO OIL CONSERVATION COMMISSI  | C-102 and C-103<br>ON Effective 1-1-65                  |
| NO. OF COPIES RECEIVED                                  | -  |  | Form C-103<br>Supersedes Old                            |