Form 9-331 (May 1960)

UNIT: STATES STATES OF THE INTERIOR OF THE INT

Form approved.
Budget Bureau No. 42-R1424.
LEASE DESIGNATION AND SERIAL NO.

GEOLOGICAL SURVEY

NM - 14903

CHAIDD	Y NOTICES AND REPORTS O	N WELLS	6. is indian, autor	TEE OR TRIBE NAME	
SUNDK (1) For use this form	for proposals to drill or to deepen or pag has	ck to a different reservoir.			
(1) for use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)			7. UNIT AGREEMENT NAME		
OIL GAS V	OTHER				
WELL WELL X OTHER 2. NAME OF OPERATOR			8. FARM OR LEASE NAME		
PETRO-LEWIS FUNDS, INC.			CORBIN FEDERAL COMM		
ADDRESS OF OPERATOR			9. WELL NO.		
P. O. BOX 2	250, DENVER, COLO. 802		10. FIELD AND POOL	D. W.W. DV. A.T.	
1. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface.			1	RBIN-MORROV	
			11. SEC., T., R., M., C	R BLK. AND	
660' FSL & 1980' FWL of SEC. 23		SURVEY OR AREA			
			SEC.20,T18S,R33E		
14. PERMIT NO.	15. ELEVATIONS (Show whether DF,	RT, GR, etc.)	12. COUNTY OR PAR		
	3799.7 GR		LEA	N.M.	
16.	Check Appropriate Box 3 Indicate N	ature of Notice, Report, or C	Other Data		
				SEQUENT DPORT OF:	
NOTI		-	DEDAIDI	we	
TEST WATER SHUT-OFF	PULI, OR ALTER CASING	WATER SHUT-OFF FRACTURE TREATMENT	EFAIRIN	G CASING	
FRACTURE TREAT	MULTIPLE COMPLETE	SHOOTING OR ACIDIZING	- ABANDON	- .	
SHOOT OR ACIDIZE	ABANDON* CHANGE PLANS	(Other) RUN CASIN	(Other) RUN CASING & CEMENT		
nepair well (Other)		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)			
proposed work. If we nent to this work.)*	MPLE (ED OPERATIONS (Clearly state all pertinent is directionally drilled, give subsurface locat O A.M. DRLG TO TD @ 136	The second secon			
		GR-CNL/FDC, 5100'	to TD		
6-11-77 -RU MM		ME LAST 20 MIN OF @ STABLE 180 PSIC	BLOW - 1.5 G BACK PRES	to 2.0 S. BHP	
6-15-77 -RU R3	TO RUN CASING. RAN 33 B, GR. TD W/2.00' CHOE 8	37 JTS. 5-1/2" CSG x 1.76 FLOAT COLLA	G. 20.5#, N AR. 13448.6	-80,LTC, 66	
. нд	00 A.M. CEMENTING W/70 ALLAD-22, 263 # PLUS 5# JMPED PLUG @ 3:45 P.M.	KCL- 35SXS MIXED	W//UU SAS	' 4/100% CMT. W.O.C.	
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18. I hereby certify that th	e foregoing is true and correct				
SIGNED WILL		UPT./LEVELLAND DI		/29/77	
This space for Federal	or State office use)		AUGEPTED FL	ir kteune	
APPROVED BYCONDITIONS OF APP	ROVAL, IF ANY:		DATE	77	