NO. OF COPICS PCCCIVED			Form C-101		
DISTRIBUTION			Supersedes Old C-102 and C-103	C-102 and C-103	
SAHTA FE	HEM WEXICO OIL C	CONSERVATION COMMISSION	Effective 1-1-65		
FILE	-		Sa. Indicate Type of	11.6420	
LAND OFFICE	4		State X	Fee [	
OPERATOR OPPICE	-{		5. State Oil & Gaz i		
			538 055		
SUMO	RY HOTICES AND DEPORTS	S ON WELLS	MILLINI.	111111111	
SUNDRY NOTICES AND REPORTS ON WELLS THIS FORM FOR PROTECTION OF THE PROPERTY O					
[].			7. Unit Agreement b	lane	
week week	OTHER-				
2. None of Operator			6. Farm or Lease III	State DR	
Amoco Production Company  a. Aldress of Operator				9. Well No.	
P. O. Drawer A, Level	1				
1. U. Drawer A, Lever	10. Field and I ool,	10. Field and Pool, or Wildeat			
F 1980 North 1980			Und. Lusk M	Und. Lusk Morrow	
UNIT LETTER	FERT FROM THE	LINE AND 1300 FEET F	7//////////////////////////////////////	Millilli.	
THE West LINE, SECTION 16 TOWNSHIP 19-S RANGE 32-E NMPM.					
The Line, See	TOWN SAFE	NOTE			
	15. Elevation (Show wh.		. 12. County		
	3621 G	R	Lea	7//////////////////////////////////////	
The Check	Appropriate Box To Indica	te Nature of Notice, Report or	Other Data		
NOTICE OF I	NTENTION TO:	SUBSEQUE	ENT REPORT OF:		
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING	CASING	
TEMPGRARILY ADANDON		COMMENCE DRILLING OPNS.	PLUG AND	ABANDONMENT	
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT JOB			
A		OTHER	<del></del>		
OTHER					
17. Describe Proposed of Completed C	perations (Clearly state all pertinen	it details, and give pertinent dates, include	ling estimated date of star	rting any proposed	
Reached TD of 12957 7: 1500 sx Trinity Lite w CFR 2 + 5# KCL per sx. survey and found top o service unit 7:00 AM 8 Corr. logs and perfora	eight + 3/4% CFR 2 + 1, Bump plug at 3:15 PM f cement at 4005'. Re /5/77. Test casing wi te Morrow Zone 12603'-	gs and set 5½" casing at 1/4# Flocele per sx and 500 7/29/77 with 3400 # PSI. lease Drilling Rig 5:00 AM th 3500 # for 30 min. Tes 611', 12621'-624', 12630'-tubing to 12907 and spot 4	) sx Class H + 3/ Run temperature 1 7/29/77. Move st ok. Run Gamma 634. 12638'-640'	/4% e in a Ray	
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	•				
• • •					
•					
18. I hereby certify that the information	, above is true and complete to the b	pest of my knowledge and belief.			
$\mathcal{A}$ .	1	Administrative Assistant	0.3	לר ו	
BIGHER. Kay W.	title_	Administrative Assistant	DATE	1-//	
	ind by	<u>region de la companya de la company</u>	A Ul	15 1977	
in the time of time of the time of time of the time of the time of the time of time of time of the time of time o	,			U 3U11	

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TOTAL TO

CIL CONSERVATION COMM. HOBBS, N. M.