

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

1. WELL NAME	
2. DIST. NUMBER	
3. COUNTY	
4. TOWNSHIP	
5. RANGE	
6. SECTION	
7. LAND SURFACE	
8. ELEVATION	

WATER CONSERVATION DIVISION
P. O. BOX 2000
SANTA FE, NEW MEXICO 87501

Form C-101
Revised 10-1-78

1. Name and type of lease	State ☒ New ☐
2. State of New Mexico No.	E-11113-1
3. Well Name	
4. Name of Landowner	Central Vacuum Unit
5. Name of Landowner	Central Vacuum Unit
6. Well No.	113
7. Location of Well	Vacuum Grayburg-San Andres
8. County	Lea

5. REPORT NOTICES AND REPORTS ON WELLS

(Do not fill this section unless the well is being drilled or reworked on a different reservoir.)

1. Type of Well	Oil ☐ Gas ☐ Other ☒ Water Injection
2. Name of Operator	TEXACO Inc.
3. Address of Operator	P. O. Box 728 - Hobbs, New Mexico 88240
4. Location of Well	UNIT LETTER L 1620 FEET FROM THE South LINE AND 1100 FEET FROM THE West LINE, SECTION 6 TOWNSHIP 18-S RANGE 35-E

15. Elevation (Show whether DF, RL, GR, etc.)
3983' (GR)

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

1. PERFORM REMEDIAL WORK ☐	2. PLUG AND ABANDON ☐	3. REMEDIAL WORK ☐	4. ALTERING CASING ☐
5. TEMPORARILY ABANDON ☐	6. CHANGE PLUGS ☐	7. COMMENCE DRILLING OPNS. ☒	8. PLUG AND ABANDONMENT ☐
9. WILL OR ALTER CASING ☐	10. OTHER ☐	11. CASING TEST AND CEMENT JOBS ☒	12. OTHER ☐

16. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Total Depth 4800'

13-3/8" OD 48# K-55 Csg set @ 355'
9-5/8" OD 32# K-55 Csg set @ 1520'
7" OD 23# K-55 Csg set @ 2750'

1. Ran 4788' (117 jts) 4-1/2" OD 10.5# K-55 Csg & set @ 4800'.
2. Cemented w/1000 sx. Class 'C' cement. Cement circulated. Job complete 7:00 AM, 7-25-79. WOC in excess of 18 Hrs.
3. Tested 4-1/2" OD csg w/1500# for 30 minutes, 11:00-11:30 AM, 7-28-79. Tested O.K. Job complete 11:30 AM, 7-28-79.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Asst. District Supt. DATE July 30, 1979

APPROVED BY [Signature] TITLE DATE Aug 1 1979

CONDITIONS OF APPROVAL, IF ANY: