STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| DISTRIBUTION | | |
|--------------|---|----------|
| BANTA PE | | |
| FILE | | Ĺ |
| U.S.O.S. | 1 | |
| LAND OFFICE | | <u> </u> |
| OPPRATOR | | |

CONDITIONS OF APPROVAL, IF ANY OIL & GOS TOSP.

OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103 Revised 10-1-78

| SANTA FE, NEW MEXICO 87501 | KEALZEG 12-1-12 |
|--|---|
| FILE | 5a. Indicate Type of Lease |
| U.S.O.S. | State X Fee . |
| OPERATOR . | 5. State Oil 6 Gas Lease No. |
| | B-1031 |
| SUNDRY NOTICES AND REPORTS ON WELLS 100 HOT USE THIS FORM FOR PROPOSALS TO DAILL OR TO OCCIPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. | 7. Unit Agreement Name |
| or well other Injection. | Central Vacuum Unit |
| 2. Name of Operator | 8. Farm or Lease Name Central Vacuum Unit |
| TEXACO Inc. | 9. Well No. |
| 3. Address of Operator D. O. Doy, 720. Hobbs. Nov. Moving 99240. | 115 |
| P.O. Box 728 - Hobbs, New Mexico 88240 | 10. Field and Pool, or Wildcat |
| UNIT LETTER J 1600 FEET FROM THE SOUTH LINE AND 1500 FEET FROM | Vacuum Grayburg San Andres |
| Foot 6 10.5 25.5 | |
| THE East LINE, SECTION 6 TOWNSHIP 18-S RANGE 35-E NMPM | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| All | Lea () |
| Check Appropriate Box To Indicate Nature of Notice, Report or Ot | her Data |
| | T REPORT OF: |
| NOTICE OF INTENTION TO: | • |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON COMMENCE DRILLING OPHS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CABING CHANGE PLANS CASING TEST AND CEMENT JOB | |
| OTHER | |
| OTHER | |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including | estimated date of starting any proposed |
| work) SEE RULE 1903. TOTAL DEPTH 1510' | |
| 13-3/8" OD 48# K-55 Csg Set @ 350' | |
| | |
| 1. Ran 1498' (34 jts) 9-5/8" OD 32# & 40# K-55 Csg & set @ 1510'. | |
| 2. Cemented w/800 sx Class 'C' cement. Cement circulated. Job comple | ete 3:00 A.M., 6-25-79. |
| WOC in eacess of 18 Hrs. | r 1 1 01/2 3 1 3 . 1 |
| 3. Tested 9-5/8" csg w/1000# for 30 minutes, 5:45-6:15 PM, 6-26-79. | lested UK. Job complete |
| 6:15 PM, 6-26-79. | |
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| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | |
| | |
| Asst. District Supt. | 6-28-79 |
| BIGHED THE THE PARTY OF THE PAR | |
| Out Charles | JUN 20 1979 |
| Orig. Signed by Les Clements | _ DATE PAIN FO TO TO |
| | _ |