

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| B-1306                                    |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                          |  |                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Water Injection                                                                                   |  | 7. Unit Agreement Name<br>Central Vacuum Unit                |
| 2. Name of Operator<br>TEXACO Inc.                                                                                                                                                                       |  | 8. Farm or Lease Name<br>Central Vacuum Unit                 |
| 3. Address of Operator<br>P.O. Box 728, Hobbs, New Mexico 88240                                                                                                                                          |  | 9. Well No.<br>107                                           |
| 4. Location of Well<br>UNIT LETTER <u>G</u> <u>2450</u> FEET FROM THE <u>North</u> LINE AND <u>2632</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>6</u> TOWNSHIP <u>18-S</u> RANGE <u>35-E</u> NMPM. |  | 10. Field and Pool, or Wildcat<br>Vacuum Grayburg-San Andres |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3978' (GR)                                                                                                                                              |  | 12. County<br>Lea                                            |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                               |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Total Depth 4800'  
13-3/8" OD 48# K-55 Csg set @ 354'  
9-5/8" OD 32# K-55 Csg set @ 1510'  
7" OD 23# K-55 csg set @ 2720'

1. Ran 4788' (117 jts) 4-1/2" OD 10.5# K-55 csg and set @ 4800'
2. Cemented w/600 sx 50-50 Pos-mix containing 2% gel, 6# salt, and .3% HLX-249 per sack. Followed w/200 sx Class 'C' cement containing 5# salt per sack. Cement circulated. Job complete 9:30 PM, 6-21-79. WOC in excess of 18 Hrs.
3. Tested 4-1/2" csg w/1500# for 30 minutes, 7:45-8:15 AM, 6-26-79. Tested OK. Job complete 8:15 AM, 6-26-79.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Asst. District Supt. DATE 6-23-79

APPROVED BY Les Clements TITLE Oil & Gas Insp. DATE JUN 23 1979

CONDITIONS OF APPROVAL, IF ANY: