

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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CONSERVATION DIVISION
P. O. BOX 2608
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

5. Indicate Type of Lease
State ☒ For ☐
6. State Oil & Gas Lease No.
B-1031

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR RE-DRILL OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE THIS INDICATION FOR RE-DRILL OR PLUG BACK TO A DIFFERENT RESERVOIR.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ **Water Injection**
2. Name of Operator
TEXACO Inc.
3. Address of Operator
P. O. Box 728, Hobbs, NM 88240
4. Location of Well
UNIT LETTER **O** **340** FEET FROM THE **South** LINE AND **1580** FEET FROM
East LINE, SECTION **6** TOWNSHIP **18-S** RANGE **35-E** NMPH.
10. Field and Pool, or Whichever
Vacuum Grayburg-San Andres
11. Elevation (Show whether OF, RT, GR, etc.)
3970' (GR)
12. County
Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK ☐ ALTERING CASING ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐ OTHER ☐ CASING TEST AND CEMENT JOBS ☐
OTHER ☐ **Perforate & treat** ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- TOTAL DEPTH 4800'**
PLUG BACK TOTAL DEPTH 4780'
13 3/8" OD 48# K-55 Csg set @ 356'.
9 5/8" OD 32# K-55 Csg set @ 1540'.
7" OD 32# K-55 Csg set @ 2816'.
4 1/2" OD 10.5# K-55 Csg set @ 4800'.
1. Perforate 4 1/2" csg w/2-JSPF @ 4666,68,70,4762,66,70 & 4774.
 2. Set RBP @ 4778 & pkr @ 4741. Acidize 4 1/2" csg perfs 4762-4774 w/3000 gals. 15% NE acid.
 3. Reset RBP @ 4741 & pkr @ 4616. Acidize perfs 4666-4670 w/5000 gals. 15% NE acid.
 4. Ran 2 3/8" plastic coated tubing w/pkr and set @ 4594. Load annulus w/inhibited water.
 5. Well completed as Shut-In Water Injection Well, 9-6-79.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *J. L. C. [Signature]* TITLE **Assistant District Supt.** DATE **9-7-79**

APPROVED BY **Jerry Sexton** TITLE **Dist. 1, Supv.** DATE **SEP 10 1979**
CONDITIONS OF APPROVAL, IF ANY: