

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 12-1-78

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.O.S.	
LAND OFFICE	
OPERATOR	

1a. Indicate Type of Lease
State ☒ Fee ☐
5. State Oil & Gas Lease No.
LG-6412

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT - FORM C-101 FOR SUCH PROPOSALS.)

OIL WELL ☒	GAS WELL ☐	OTHER ☐
Name of Operator		
Harvey E. Yates Company		
Address of Operator		
P. O. Box 1933, Roswell, New Mexico 88201		
Location of Well		
UNIT LETTER	E	1980 FEET FROM THE North LINE AND 660 FEET FROM
THE West	LINE, SECTION 32	TOWNSHIP 18S RANGE 35E

7. Unit Agreement Name
8. Name of Lease Name
HEYCO North Scharb
9. Well No.
1
10. Field and Pool, or Wildcat
Wildcat
12. County
Lea

15. Elevation (Show whether DF, RT, GR, etc.)

3928' GR

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

APPROPRIATE REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
IMPROVING ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPER. ☒	PLUG AND ABANDONMENT ☐
ILL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☐	
		OTHER Run Prod. casing, etc. ☒	

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-18-79 - 6-19-79 Drill out plugs at 1825'-1925'; CIBP at 3350'; CIBP at 3534'; 4700'-5500'; clean out to Total Depth of 9278'.

6-20-79 Circulate and condition hole. Ran 229 joints (9228.09') 5 1/2" OD 15.5# and 17# K-55, L-80 and N-80 casing set at 9226' KB. Cemented with 430 Sx Halliburton LW w/1/4# Flocele/Sx and 435 Sx C1 H Poz w/2% gel, .6 of 1% Halad 22 and 5# KCL/Sx. PD at 5:30 pm. Bumped plug w/1500 psi. Held OK. Released rig at 8:00 pm.

6-21-79 Ran temperature survey - TOC behind casing at 5340'. Will report WOC time and pressure test on casing at time we move in completion unit.

15.5#, K-55 - 4767.09'

17#, L-80 - 363'

17#, N-80 - 461'

17#, K-55 - 3637'

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Peter Harder TITLE Engineer DATE 7-3-79

APPROVED BY Orig. Signed by Jerry Sexton TITLE Dist. 1, Supv. DATE JUL 20 1979

ADDITIONS OF APPROVAL, IF ANY: