| Form 3140-M. OIL CONS. COMMISSION STATES SUBMIT IN TRIPLIC. November 1983) | Budget Bureau No. 1004- |
|--|--|
| - '' | Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL |
| Formerly 9-231) DEPARTMENT OF THE INTERIOR (Other Instructions of BUREAU OF LAND MANAGEMENT | ALM - OFFER |
| BUREAU OF LAND MANAGEMENT | NM -077002 |
| SUNDRY NOTICES AND REPORTS ON WELLS | 6. IF INDIAN, ALLOTTEE OR TRIBE ! |
| SUNDKI NOTICE AND THE OFFICE TO BE SEEN A different reservoir. | |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | |
| 1. | 7. UNIT AGREEMENT NAME |
| OIL CAS OTHER | |
| | 8. FARM OR LEASE NAME / / |
| 2. NAME OF OPERATOR D | The state of the s |
| amoco Production Company | 1 Lelle French 1 |
| 3. ADDRESS OF OPERATOR | 9. WELL NO. |
| P.O. Bux 68 Hobbs 1117 88240 | 7 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. | 10. FIELD AND POOL, OR WILDCAT |
| See also space 17 below.) At surface 1980' FNLX 660' FWL | Toute Bone Sprin |
| 1980 FNEX EEU FWE | 11. SEC., T., B., M., OR BLE, AND |
| (Unit E, SW/4 NW/4) | SURVEY OR AREA |
| 200,000 | 0-10-22 |
| | 8-19-33 |
| 14. PERMIT NO. 15. ELEVATIONS (Show whether Dr. RT. GR. etc.) | 12. COUNTY OR PARISH 13. STATE |
| 3667.8° GR | Lea NI |
| | |
| Check Appropriate Box To Indicate Nature of Notice, Report, or | Other Data |
| NOTICE OF INTENTION TO: | QUENT REPORT OF: |
| | |
| TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF | BEPAIRING WELL |
| FRACTURE TREAT MULTIPLE COMPLETE PRACTURE TREATMENT | ALTERING CABING |
| SHOOT OR ACIDIZE ABANDON* SHOOTING OR ACIDIZING | ABANDONMENT* |
| REPAIR WELL CHANGE PLANS (Other) | -Change X |
| (Note: Report result | is of multiple completion on Well |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent date | pletion Report and Log form.) |
| is the second of | am recerat " |
| is now the Nellis Federal A" No. 4. | an recerat " |
| is now the Nellis Hederal A" No. 4. | an Pewar 11 |
| This is to inform you that the former 11. is now the Mellis Federal A" 10. 4. | anu reeurar 11 |
| is now the Nellis Federal A" No. 4. | anu reeurar 11 |
| is now the Mellis Federal A" No. 4. | an Pewar 11 |
| is now the Mellis Federal A" No. 4. | an Pewar 11 |
| is now the Mellis Federal A" No. 4. | an Pewar 11 |
| is now the Mellis Federal A" No. 4. | an Peeral 11 |
| is now the Mellis Federal A" No. 4. | an Peeral 11 |
| is now the Mellis Federal A" No. 4. | an Peeral 11 |
| is now the Mellis Federal A" No. 4. | an Peeral 11 |
| is now the Mellis Federal A" No. 4. | an Peeral 11 |
| | |
| | |
| | |
| 5 BLM, C 1- J.R. Barnett, Han Rm 21, 156 1 | |
| 5 BLM, C 1- J.R. Barnett, Han Rm 21, 156 1 | |
| 5 BLM, C 1- J.R. Barnett, Han Rm 21, 156 1 | |
| 5 BLM, C 1- J.R. Barnett, Han Rm 21, 156 1 | |
| 5 BLM, C 1- J.R. Barnett, Han Rm 21, 156 1 | |
| 5 BLM, C 1- J.R. Barnett, Han Rm 21, 156 1 206 1- GCC | -F.J. Nash, Hou |
| 5 BLM, C 1- J.R. Barnett, Han Rm 21, 156 1 206 1- GCC | -F.J. Nash, Hou |
| 5 BLM, C 1- J.R. Barnett, Han Rm 21, 156 1 206 1- GCC | -F.J. Nash, Hou |
| 5 BLM, C 1- J.R. Barrett, Han Rm 21, 156 1 206 1- GCC 18. 1 hereby certify that the forgoing is true and correct SIGNED Lang C. Clark TITLE Asst. Admin. And | -F.J. Nash, Hou |
| 5 BLM, C 1- J.R. Barnett, Han Rm 21, 156 1 206 1- GCC | -F.J. Nash, Hou |
| 5 BLM, C 1- J.R. Barrett, Han Rm 21, 156 1 206 1- GCC 18. 1 bereby certify that the foregoing is true and correct SIGNED Law C. LAR TITLE Asst. Admin. And (This space for Federal or State office use) | -F.J. Nash, Hou alyst DATE 10-12-8 |
| 5 BLM, C 1- J.R. Barnett, Han Rm 21, 156 1 206 1- GCC 18. 1 hereby certify that the forgoing is true and correct SIGNED Lang C. Clark TITLE Asst. Admin. And | -F.J. Nash, Hou |

Carlelad NEW MEXICO*See Instructions on Reverse Side