NO. OF COPIES RECEIVED			Form C-103
DISTRIBUTION	NEW MEXICO OIL CONSERVATION COMMISSION		Supersedes Old C-102 and C-103
SANTA FE			Effective 1-1-65
FILE			
U.S.G.5.		•	5a. Indicate Type of Lease
LAND OFFICE			State XX Fee
CPERATOR			5, State Oil 6 Gas Lease No.
	1		LG-5543
SUMPRY MOTICES AND DEPORTS ON WELLS			mmmmillini.
SUNDRY NOTICES AND REPORTS ON WELLS  [BO NOT USE THIS FORM FOR PROPOSALS TO DRILL OF ROBERS OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "Application for permit"." FORM C-1011 FOR BUCH PROPOSALS.			
11.	Town town to the state of the s		7. Unit Agreement Name
WELL XX WELL	OTHER-		
, Name of C; erator			8. Farm or Lease Name
GULF OIL CORPORATION			Log Paul State
Address of Creater			Lea "YH" State
P. O. Box 670, Hobbs, New Mexico 88240			10. Field and Pool, or Wildcat
			·
UNIT LETTER 0 . 760 FEET FROM THE SOUTH LINE AND 1980 FEET FROM			Airstrip-Wolfcamp
•			
THE East LINE, SECTION 25 TOWNSHIP 18-S RANGE 34-E HMPM			
	15. Elevation (Show whether		12. County
		3949' GL	Lea \\\\\\\\
Check	Appropriate Box To Indicate N	Sature of Notice, Report or O	ther Data
	NTENTION TO:	•	NT REPORT OF:
		·	
FERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON		COMMENCE DEILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT JOE XX	
PICE OF ALTER CASING		<u> </u>	Intermediate Casing XX
OTHER			The state of the s
Vines			_
	perations (Clearly state all pertinent det	ails, and give pertinent dates, includi	ng estimated date of starting any proposed
work) SEE RULE 1103.			
Decembed WD (2907)	) of 11" holo @ 0.00 A A	1_10_79 Pan 87 io	ints & 1 cut
Reached TD (3897') of 11" hole @ 9:00 A.M., 1-19-79. Ran 87 joints & 1 cut joint (3885') of 8-5/8" 28# S-80 ST&C casing. Set @ 3897' RKB with float			
11 0 20501 Grant desired with 050 modes of Lite w/5# colt 5 200 cooks of			
collar @ 3852'. Cemented with 850 sacks of Lite w/5# salt & 200 sacks of			
Class "C" with 2% CaCl2. Plug down complete @ 8:00 P.M., 1-19-79. Cement			
circulated. Wait	on cement for 18 hours.		
		1 00 70 1 11 - 1	
Tested 8-5/8" cas	ing to 1500# for 30 minu	tes, 1-20-/9; herd o.k	•
		70 /5 / 24 1 01 70	
Began drilling fo	rmation (7-7/8" hole) @	12:45 A.M., 1-21-/9.	
I hereby certify that the information	above is true and complete to the best	or my knowledge and belief.	
12 10 O.B	. 0.		
MILNED // Cot. Millie.	TIPLE	Area Engineer	DATE 01-22-79
Orig	ુમાલતું 🏂 🐩		JAN 2.1 20
Jerr	<b>∂¥</b> [ûş]		DATE

CONDITIONS OF APPROVAL, IF ANY: