

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form O-103  
Revised 10-1-73

API 30-025-26223

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| B-2229                                    |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
(SEE APPLICATION FOR PERMIT - 111 (FORM O-101) FOR SUCH PROPOSALS.)

|                                                                                                                  |  |                                 |
|------------------------------------------------------------------------------------------------------------------|--|---------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER |  | 7. Unit Agreement Name          |
| 2. Name of Operator                                                                                              |  | 8. Farm or Lease Name           |
| Phillips Petroleum Company                                                                                       |  | Philmex                         |
| 3. Address of Operator                                                                                           |  | 9. Well No.                     |
| Rm 401 4001 Penbrook Street, Odessa, Texas 79762                                                                 |  | 13                              |
| 4. Location of well                                                                                              |  | 10. Field and Pool or Well Unit |
| UNIT LETTER <u>B</u> <u>330</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM                        |  | Leamex Paddock                  |
| THE <u>East</u> LINE, SECTION <u>27</u> TOWNSHIP <u>17-S</u> RANGE <u>33-E</u> NMPM.                             |  |                                 |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                    |  | 12. County                      |
| 4145 GR 4161 RKB                                                                                                 |  | Lea                             |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                                          |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|----------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                                          |
|                                                |                                           | OTHER <u>Abandon Paddock Zone Only</u>               | <input checked="" type="checkbox"/>                      |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Perforated 4½' csg selectively 6024-6105; treated and tested Paddock.  
6-24-79= abandoned Paddock Zone by setting CIBP at 5960' w/2 sx cmt on top.

Will perforate Maljamar/Grayburg/San Andres interval approximately 4390'-4579' and attempt completion.

BOP: Series 900, 3000# WP, double, w/one set blind rams, one set pipe rams, manually operated

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                 |                                            |                           |
|---------------------------------|--------------------------------------------|---------------------------|
| SIGNED <u>W. J. Mueller</u>     | TITLE <u>Senior Engineering Specialist</u> | DATE <u>June 27, 1979</u> |
| APPROVED BY <u>[Signature]</u>  | TITLE <u>SUPERVISOR</u>                    | DATE <u>June 27, 1979</u> |
| CONDITIONS OF APPROVAL, IF ANY: |                                            |                           |