NO. OF COPIES RECEIVED						
DISTRIBUTION	NEW	NEW MEXICO OIL CONSERVATION COMMISSION				
SANTA FE				,	evised 1-1-65	
FILE	4			15	A, Indicate STATE X	Type of Lease
U.S.G.S.				-		Gas Lease No.
LAND OFFICE OPERATOR					L-2493	Gods Fease Mo.
OF ERATOR			•	×	Tilliti	
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK					-(
In. Type of Work	TORT ELIMIT TO	DRIED, DEET EN,	31(1200 3/101)		7. Unit Agree	ement Name
DRILL	1	DEEPEN	DI UC D	10 K		
b. Type of Well			PLUG BACK X		8. Farm or Lease Name	
OIL X GAS WELL	OTHER	SINGLE X MULTIPLE ZONE			Lea "30" State	
2. Name of Operator					9. Well No.	
GULF OIL CORPORATI	ION				1	
3. Address of Operator					10. Field and Pool, or Wildcat	
P.O. Box 670, Hobbs, NM 88240					Airstrip Bone Springs	
4. Location of Well UNIT LETTER E LOCATED 1980 FEET FROM THE North LINE						
663	77 a a fr	20	10c 35m			
AND 660 FEET FROM	THE West LI	NE OF SEC. 30 TV	WP. 18S RGE. 35E	VIIIII	12. County)/////////////////////////////////
					Lea	
(HHHHHH		/////////////////////////////////////	<i>HHHH</i>	ווווווווווווווווווווווווווווווווווווווו	HHHHHm
HHHHHHH	<i>HHHHHH</i>	444444	9. Proposed Depth	9A. Formation	,,,,,,,	20. Rotary or C.T.
			10,800' TD	Bone Spi	rings	
21. Elevations (Show whether DF,	RT, etc.) 21A. Kind	l & Status Plug. Bond 2	1B. Drilling Contractor	· · · · · · · · · · · · · · · · · · ·	1	. Date Work will start
3946' GL					Janua	ry 10, 1980
23.		PROPOSED CASING AND	CEMENT PROGRAM -			
•		ROTOSED CASING AND	CEMERT FROORAM		· · · · · · · · · · · · · · · · · · ·	
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT		SACKS OF		EST. TOP
15"	11-3/4"	42#	300'	450		Circulated
11"	8-5/8"	24#	3980'	1100		Circulated
7-7/8"	5½"	17# & 15.5#	10,800'	800		7400¹
POH w/rods & pump. 10,176-180'; 10,18 JHPF (24 holes). 3 stages using (20	88-192'; & 10,1 Swab & test we	.98-202' w/(2) ⅓ e11. Acidize w/	" decentralized 6000 gal 20% NE	, zero-pl FE slick	hased, b HC1 @ 6	ourrless
	1.					
	<u>.</u>	~~				•
IN ABOVE SPACE DESCRIBE PR	ER PROGRAM, IF ANY.			PRESENT PROC	OUCTIVE ZONE	AND PROPOSED NEW PRODUC
I hereby certify that the information	on above is true and con	nplete to the best of my kr	nowledge and belief.			
Signed 11.8 A	Kes a.	Title Area Eng	ineer	D	_{ate} 1-8-	-80
2773 -						
(This space for	State Wse)	·	TO T	יודעי		
11/16.	1/ 1/	יוניויורדד דור	HOAM THE THE			
APPROVED BY	w Sille	SUPERV	ISOR DISTRIC			
CONDITIONS OF APPROVAL, IF	Septen	SUPERV	ISOH DISCHA		ATE	