

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLI  
(Other instructions  
verse side)

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ce.

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-22643

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Landsdale "D" Federal Com

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

North Lusk Morrow

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 4, T-19-S, R-32-E

12. COUNTY OR PARISH | 13. STATE

Lea

NM

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR  
GULF OIL CORPORATION

3. ADDRESS OF OPERATOR  
P. O. Box 670, Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
1980' FSL & 660' FEL

14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
3666' GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF   
FRACTURE TREAT   
SHOOT OR ACIDIZE   
REPAIR WELL   
(Other)

PULL OR ALTER CASING   
MULTIPLE COMPLETE   
ABANDON\*   
CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF   
FRACTURE TREATMENT   
SHOOTING OR ACIDIZING   
(Other) Ran csg & cmt

REPAIRING WELL   
ALTERING CASING   
ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any  
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-  
nent to this work.)\*

Reached (405') TD of 17 1/2" hole @ 8:30 am 2-21-79.  
Ran 9 jts 13-3/8" 48# H-40 ST&C 8rd csg (384') set @ 402'.  
Cmt w/500 sx "H" w/2% CaCl<sub>2</sub>. Plug down complete @ 3:45 pm 2-21-79. Cement Circulated.  
WOC 18 hrs. Tested casing to 500# for 30 minutes - held ok.

18. I hereby certify that the foregoing is true and correct

SIGNED W. B. Lukas Jr. TITLE Area Engineer

DATE 2/23/79

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

