STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

THOU WILL TELL BY		
NO. 07 COPICS SCCCIVED	I	
DISTRIBUTION	Ī	
SANTA FE		
FILE		
U.S.O.S.		
LAND OFFICE		
OPERATOR		İ

CONDITIONS OF APPROVAL, IF ANY:

OIL CONSERVATION DIVISION

DISTRIBUTION	P. O. BO)		Revised 10-1-78	
SANTA FE	SANTA FE, NEW	MEXICO 87501		
FILE	4	•	Sa. Indicate Type of Lease	
U.S.O.S.	1		State Fee Fee	
OPERATOR	1		5, State Oil & Gas Lease No.	
<u></u>			B-155-1	
SUNDR	RY NOTICES AND REPORTS ON	WELLS		
	OPOSALS TO DRILL OR TO DEEPEN OF PLUG B	H PROPOSALS.)	ZuUnit Agreement Name	
other Water Injection		Vacuum Grayburg San Andres Unit		
2. Name of Operator			8, ram or Lease Name	
TEXACO Inc.		Vacuum Grayburg San		
3. Address of Operator	> 7	100ho		
	Hobbs, New Mexico 8	8240	10. Field and Pool, or Wildcat	
4. Location of Well D 40 FEET FROM THE West LINE AND 1320 FEET FROM			Vacuum Grayburg	
	FEET FROM THE	LINE AND		
THE North LINE, SECTI	10N 2 TOWNSHIP	RANGE 34-E NMPM		
mmmmm	15. Elevation (Show whether	DF, RT, GR, etc.)	12. County	
	4025' (GR)		Lea	
	Appropriate Box To Indicate N NTENTION TO:	subsequen	T REPORT OF:	
	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING	
PERFORM REMEDIAL WORK	PEDG AND ASSAULT	COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT	
TEMPORARILY ABANDON	CHANGE PLANS	CASING TEST AND CEMENT JOB		
PULL OR ALTER CASING		OTHER		
			•	
DTHER			· · · · · · · · · · · · · · · · · · ·	
17. Describe Proposed or Completed C work) SEE RULE 1103.	perations (Clearly state all pertinent det	ails, and give pertinent dates, including	g estimated date of starting any proposed	
	TOTAL DEPTH	1650 '		
	- 10" 1:0" 1:- m			
13	3/8" OD 48# H-40 Csg	Set @ 355'		
3 Page 36401 /	20 The 1 0 E /8" OD 20	2# H NO Car & Sat 6	36501	
I. Kan 1040' (39 Jts.) 9 5/0 OD 52	cont containing 2% CC	9 1650' C. Cement circulated.	
2. Cemented W/	ete 7:30 AM, 4-6-79.	WOO 19 has	. Cement Circulated.	
Job Compi	8" Car w/1000# for 30	\ minutes 1:30 - 2:0	00 AM. 4-7-79. Tested	
3. Tested 9 5/8	8" Csg w/1000# for 30 complete 2:00 AM, 4-	7-70	70 All, 4-1-19. 100000	
OR. 30b	complete 2.00 AM, 4-	1-19•		
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		•		
	•			
18. I hereby certify that the information	on above is true and complete to the best	of my knowledge and belief.		
11/1	//	and the desire	11 0 70	
#16HED /// West	/~ TITLE AS	sst. Dist. Supt.	DATE 4-9-79	
			_	
/ September 1			APR 12 1979	
and the second s			DATE	